

## ORDINANCE NO. 188384

\* Authorize application to the Mt. Hood Cable Regulatory Commission for a grant in the amount of \$119,700 to increase network capabilities for fire stations. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. Current limitations in bandwidth speed to fire stations cripple Portland Fire & Rescue's (PF&R) ability to embrace new technologies and to utilize technology to accomplish necessary business operations such as training. Of the 30 PF&R stations, 28 are currently operating with a T1 line at a connection speed of 1.5 Mbps.
2. PF&R recently purchased a web-based training program (*TargetSolutions*) to enhance its training record keeping and training delivery such as web-based training videos on demand. However, with current limitations in bandwidth speed, PF&R is unable to use the web-based video training function of the new system.
3. The Mt. Hood Cable Regulatory Commission (MHCRC) manages the Community Technology Grants program. This program provides funding throughout Multnomah County to nonprofits, schools, libraries and local governments to support use of community technology resources for public benefits.
4. PF&R was approved through a pre-application process to apply for the Community Technology Grants to increase network capabilities in 28 fire stations.
5. Connecting the stations to the Institutional Network (I-Net) will provide an advanced, fiber-based, communications network connection with a speed up to 400 Mbps, which will be capable of supporting web-based video training. As a result, firefighters will be able to receive training while remaining in services at their stations, decreasing out-of-service time and increase emergency response reliability.
6. The grant proposal will include costs of end user equipment and installation at each of the 28 stations. The total amount for this portion of the project is \$119,700.
7. The grant has a required 50% match of either cash or in-kind contributions. PF&R will provide the match in the form of the salary and benefits for the PF&R's project managers and end users of the new training system (*TargetSolutions*).

NOW THEREFORE, The Council directs:

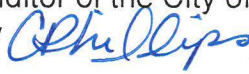
- a. The Mayor is hereby authorized to make application to the MHCRC for a grant in the amount of \$119,700.

- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because the grant application period is 30 days. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: MAY 24 2017

Mayor Ted Wheeler  
Prepared by: Deborah Harrison  
May 8, 2017

**Mary Hull Caballero**  
Auditor of the City of Portland  
By   
Deputy

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Agenda No.  
**ORDINANCE NO. 188384**  
 Title

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<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Ted Wheeler</b>	CLERK USE: DATE FILED <u>MAY 16 2017</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance & Administration - Wheeler <i>KOD</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Eudaly	Mary Hull Caballero Auditor of the City of Portland By: <i>[Signature]</i> Deputy ACTION TAKEN:
<b>BUREAU APPROVAL</b> Bureau: Portland Fire & Rescue Bureau Head: Chief Mike Myers <i>[Signature]</i>	
Prepared by: Deborah Harrison Date Prepared: 5/8/2017	
<b>Impact Statement</b> Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
<b>Portland Policy Document</b> If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter	
Council Meeting Date <b>5/24/17</b>	

<b>AGENDA</b> <b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)	<b>FOUR-FIFTHS AGENDA</b>	<b>COMMISSIONERS VOTED AS FOLLOWS:</b>	
<b>CONSENT</b> <input checked="" type="checkbox"/> <b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)	1. Fritz 2. Fish 3. Saltzman 4. Eudaly Wheeler	YEAS 1. Fritz ✓ 2. Fish ✓ 3. Saltzman ✓ 4. Eudaly ✓ Wheeler ✓	NAYS