

RESOLUTION No. 37269

Vacate a portion of Multnomah County public road known as the Hawthorne Bridge West Approach Ramp pursuant to ORS 368.361(3) (Resolution)

WHEREAS, a west approach ramp to the Hawthorne Bridge (the "Ramp") was constructed in or around 1958 within Lots 1 through 4, Block 8 in the Plat of "City of Portland"; and

WHEREAS, pursuant to ORS 382.305 and 382.310, Multnomah County (the "County") is charged with operating and maintaining specific bridges across the Willamette River within the boundaries of the city of Portland which includes the Hawthorne Bridge and its approaches; and

WHEREAS, the Ramp was later closed to vehicular traffic in or around 2001 by order of the City of Portland (the "City") as authorized by ORS 382.325; and

WHEREAS, it was determined after thorough research that the Ramp was never dedicated as public right-of-way, although used by the public for over fifty years; and

WHEREAS, ORS 382.340 states that the Bridges over the Willamette River, including the approaches and viaducts leading thereto, are permanent roads; and

WHEREAS, the County went through proceedings to vacate the Ramp in Resolution No. 2016-084 (the "County's Resolution"), adopted by the Board of County Commissioners on August 18, 2016, in support of a proposed new County courthouse to be constructed entirely within said Block 8; and

WHEREAS, pursuant to the County's "Resolution Resolves" No. 2, the vacation will be effective in compliance with ORS 368.361(3), upon the City's separate adoption of a resolution or order that concurs with the findings of the County; and

WHEREAS, the County is the owner of the vacation area and 100% of the property abutting the vacation area.

NOW, THEREFORE, BE IT RESOLVED, that the City recommends the area vacated by the County's Resolution, attached as Exhibit A and incorporated by reference, be vacated by the City pursuant to said Resolution and pursuant to ORS 368.361 (3).

BE IT FURTHER RESOLVED, the Auditor shall return a certified copy of this Resolution to the Right-of-Way Acquisition ("RWA") Section for the City, which shall file with the recorder, the assessor, and the surveyor of the county in which said property is located, the certified copy of this Resolution and any map, plat or other record which may be required by law. The RWA Section shall return the recorded Resolution to the Auditor and retain a copy in RWA File No. 8196; and

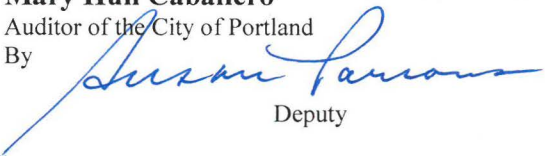
00558
BE IT FURTHER RESOLVED, upon recording and filing of this Resolution, the County Surveyor will mark the plat, if applicable, as provided under ORS 271.230, and title in the underlying property shall vest in the County as provided under ORS 368.366(1)a.

Adopted by the Council, FEB 22 2017

Commissioner Dan Saltzman
Prepared by: Dee A. Walker; ck
Date Prepared: January 24, 2017
RWA # 8196

Mary Hull Caballero
Auditor of the City of Portland

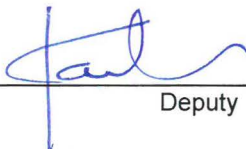
By


Deputy

Agenda No. **37269**
RESOLUTION NO.

Title

Vacate a portion of Multnomah County public road known as the Hawthorne Bridge West Approach Ramp pursuant to ORS 368.231(3) (Resolution)

<p>INTRODUCED BY Commissioner/Auditor: COMMISSIONER DAN SALTZMAN</p>	<p>CLERK USE: DATE FILED <u>FEB 14 2017</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Wheeler</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly</p>	<p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u></u> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Transportation Development Permitting & Transit Group Manager: Christine Leon Director: Leah Treat</p> <p>Prepared by: Dee A. Walker: ck Date Prepared: January 24, 2017 Supervisor: Dave McEldowney</p>	<p>ACTION TAKEN:</p>
<p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	
<p>Council Meeting Date February 22, 2017</p>	

<p>AGENDA</p> <p>TIME CERTAIN <input type="checkbox"/> Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> <p>CONSENT <input type="checkbox"/></p> <p>REGULAR <input checked="" type="checkbox"/> Total amount of time needed: 10 minutes (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Eudaly	4. Eudaly	✓	
Wheeler	Wheeler	_____	_____