

ORDINANCE No. 188060

Authorize grant agreement for \$5,250 to Columbia Land Trust for ecological restoration at Keller Woodlands (Ordinance).

The City of Portland ordains:

Section 1. The Council finds:

1. On March 16, 2016, Council accepted a Metro grant (Metro Contract No. 933804) for \$98,500 for the West Willamette Restoration Partnership project (Ord #187625). The grant funds restoration, stewardship and interactive learning to enhance 85-acres of habitat in the Westside Wildlife Corridor, connecting Forest Park and the Tryon Creek State Natural Area.
2. Per the scope of work included in Metro Grant Agreement, the Bureau of Environmental Services (BES) will partner with a variety of groups, including the Columbia Land Trust within the West Willamette Restoration Partnership. The Columbia Land Trust will coordinate stewardship activities on the Keller Woodlands property within the Westside Wildlife Corridor.
3. Columbia Land Trust (CLT) currently owns and manages the 40-acres Keller Woodlands Property, situated in a matrix of publicly and privately held conservation lands in SW Portland. The work will focus on reducing remaining infestations of ground ivy, scattered tree ivy, and weedy trees. The CLT will also support project work that will increase awareness about the importance of natural areas and connecting urban habitat while providing opportunities for hands-on stewardship and learning. CLT will also work to involve volunteers, crews, and mentored youth. CLT has committed a \$15,997 in-kind match to the project as well.
4. The established maximum cost is \$5,250. Funding is available from a 2016 Metro Nature in Neighborhoods Restoration Grant (Metro Contract No. 933804) for West Willamette Restoration Partnership projects to reimburse costs associated with this grant for FY 16/17, 17/18 and 18/19 (SAP grant number ES000048).

NOW, THEREFORE, the Council directs:

- a. The Director of the Bureau of Environmental Services is authorized to execute a grant agreement with Columbia Land Trust and any amendments that do not increase the grant funds subject to approval as to form by the City Attorney's office at a cost not to exceed \$5,250.
- b. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the Metro Grant referenced above when demand is presented and approved by the proper authority, provided the sum of such warrants does not exceed \$5,250.

Passed by the Council,
Commissioner Nick Fish

Becky Tillson *BCT*
9/19/16

ESWS000016

OCT 26 2016

Mary Hull Caballero
Auditor of the City of Portland

By

Susan Parsons

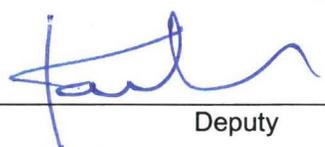
Deputy

1165 1196

1140
JRF

Agenda No.
ORDINANCE NO. 188060
Title

Authorize grant agreement for \$5,250 to Columbia Land Trust for ecological restoration at Keller Woodlands (Ordinance).

INTRODUCED BY Commissioner/Auditor: Commissioner Fish	CLERK USE: DATE FILED <u>OCT 11 2016</u>
COMMISSIONER APPROVAL	Mary Hull Caballero Auditor of the City of Portland By:  Deputy ACTION TAKEN: OCT 19 2016 PASSED TO SECOND READING OCT 26 2016 9:30 A.M.
Mayor—Finance and Administration - Hales	
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Novick	
BUREAU APPROVAL	
Bureau: Environmental Services Bureau Head: Michael Jordan 	
Prepared by: M. Bushman/B. Tillson Date Prepared: 9/19/16 <i>RET</i>	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
<input checked="" type="checkbox"/> City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>JRB</i>	
Council Meeting Date 10/19/16	

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____
Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input checked="" type="checkbox"/>
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Novick	4. Novick	<input checked="" type="checkbox"/>	
Hales	Hales	<input checked="" type="checkbox"/>	