

ORDINANCE No. 187996

\* Authorize a grant agreement with LifeWorks NW for the use of U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance Grant Program funds for agency personnel expenses for the New Options for Women program not to exceed \$110,000 (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City is the recipient of U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FFY16 Edward Byrne Memorial Justice Assistance Grant (JAG) Program grant funds to provide funding to LifeWorks NW, which operates New Options for Women (NOW), a program that provides trauma informed care to women in Portland in order to help them exit the sex industry;
2. LifeWorks NW partners with the Police Bureau East Precinct Sex Trafficking Unit (STU) and the Multnomah County Deputy District Attorney (DDA). LifeWorks NW provides services to help victims seek alternatives to sex work, cope with underlying causes of their behavior, and address addiction issues. Services include addictions treatment, treatment for mental health disorders (including psychiatric care, as needed), challenging criminality, domestic violence education and support, parenting education, drug testing, and mentoring/case management;
3. The City funds the FY17 NOW program with a combination of U.S. Department of Justice, Edward Byrne Memorial Justice Assistance Grant (JAG) Program grant funds and FY17 PPB General Fund dollars;
4. Per the City's Comprehensive Financial Management Policies, FIN 2.04 – Budget, a competitive grant application process was completed and LifeWorks NW was selected as the contractor;
5. The agreement shall begin October 1, 2016, and extend through September 30, 2019, or until grant funds are exhausted; and
6. Council declares an emergency exists because a delay would jeopardize the grant program work approved by DOJ.

NOW, THEREFORE, the Council directs:

- a. The Mayor and City Auditor are hereby authorized to execute a Grant Agreement in a form similar to the agreement attached as Exhibit A.
- b. The Chief of Police and the Program manager are authorized to execute amendments to the scope of services or the terms and conditions of this Agreement, provided the changes do not increase the amount of compensation or increase the City's financial risk.

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Section 2. The Council declares an emergency exists because a delay would jeopardize the grant program work approved by DOJ. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: SEP 21 2016

Mayor Charlie Hales  
Sergeant Norm Staples, PPB East Precinct  
Prepared by: Veronica L. Nordeen  
Date prepared: August 31, 2016

**Mary Hull Caballero**  
Auditor of the City of Portland  
By

  
Deputy

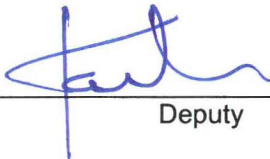
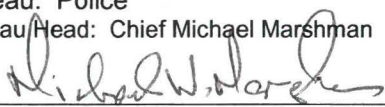

1051

Agenda No.  
**ORDINANCE NO.**  
 Title

187996

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not to exceed \$110,000

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Hales</b>	<b>CLERK USE: DATE FILED</b> <u>SEP 13 2016</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	Mary Hull Caballero Auditor of the City of Portland By:  Deputy
<b>BUREAU APPROVAL</b> Bureau: Police Bureau Head: Chief Michael Marshman 	<b>ACTION TAKEN:</b>
Prepared by: Veronica L. Nordeen Date Prepared: 8/31/16	
<b>Financial Impact &amp; Public Involvement Statement</b> Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
<b>Portland Policy Document</b> If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter 	
Council Meeting Date: 9/21/16	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input type="checkbox"/>
<b>REGULAR</b> <input checked="" type="checkbox"/> Three of three Total amount of time needed: 10 minutes (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	<input checked="" type="checkbox"/>	
4. Novick	<input checked="" type="checkbox"/>	
Hales	<input checked="" type="checkbox"/>	