

## ORDINANCE No. 187994

\* Accept a grant in the amount of \$465,810 and appropriate \$345,429 for FY 2016-17 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 2016 Edward Byrne Memorial Justice Assistance Grant Program to assist the Portland-Metropolitan area law enforcement and criminal justice community to prevent and reduce crime and violence (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City applied to the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) for the FY16 Edward Byrne Memorial Justice Assistance Grant Program on June 23, 2016;
2. The DOJ OJP BJA has notified the City that it will award a grant for the FY16 Edward Byrne Memorial Justice Assistance Grant Program to the City in the amount of \$465,810;
3. The DOJ will reimburse the City a maximum of \$465,810 for program expenses incurred by the Police Bureau and its joint applicants Multnomah County and the City of Gresham;
4. Intergovernmental agreements have been executed with Multnomah County and the City of Gresham in order to obligate agency roles and responsibilities and define subrecipient responsibilities;
5. The grant period is October 1, 2015, through September 30, 2019;
6. No match is required by this grant; and
7. Council declares an emergency exists because a delay would jeopardize the awarding of the grant funds from DOJ.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from DOJ for the FY16 Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$465,810 and to execute the grant agreement.
- b. The FY 2016-17 budget is hereby amended as follows:

### GRANTS FUND

Fund - 217

Business Area - PL

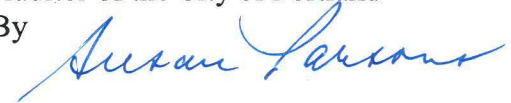
Bureau Program Expenses - \$345,429

- c. The Office of Management & Finance Grants Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City any subsequent modifications by DOJ for the FY16 Edward Byrne Memorial Justice Assistance Grant Program, #2016-DJ-BX-0833, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by the Portland City Council.

Section 2. The Council declares that an emergency exists because a delay would jeopardize the awarding of the grant funds from DOJ. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: SEP 21 2016

**Mary Hull Caballero**  
Auditor of the City of Portland  
By



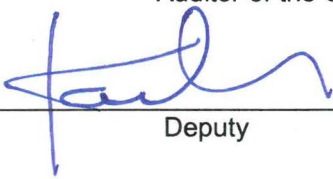
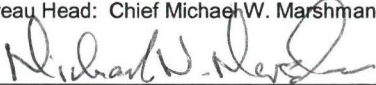
Deputy

Mayor Charlie Hales  
Fiscal Division Sr. Bus. Ops. Manager Catherine Reiland  
Prepared by: Veronica L. Nordeen  
Date prepared: August 24, 2016

1049

Agenda No.  
**ORDINANCE NO. 187994**  
Title

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<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Hales</b>	CLERK USE: DATE FILED <u>SEP 13 2016</u>
<b>COMMISSIONER APPROVAL</b>	<p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p> <p><b>ACTION TAKEN:</b></p>
Mayor—Finance and Administration - Hales	
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Novick	
<b>BUREAU APPROVAL</b>	
Bureau: Police Bureau Head: Chief Michael W. Marshman 	
Prepared by: Veronica L. Nordeen Date Prepared: 8/24/16	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter	
Council Meeting Date <b>9/21/16</b>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____
<b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input type="checkbox"/>
<b>REGULAR</b> <input checked="" type="checkbox"/> One of three <b>Total amount of time needed:</b> 10 minutes (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	—	
4. Novick	4. Novick	✓	
Hales	Hales	✓	