

ORDINANCE NO.

187990

* Accept and appropriate a grant in the amount of \$322,201 from the U.S. Department of Energy to implement the Climate Action Plan building energy actions (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. In March 2016, the U.S. Department of Energy Office issued a Funding Opportunity Announcement titled, "Cities Leading through Energy Analysis and Planning (Cities-LEAP)".
2. The City's 2015 Climate Action Plan (adopted by Resolution 37135) includes an objective to "reduce the total energy use of all buildings built before 2010 by 25 percent" by 2030 (Climate Action Plan, Objective 1, page 64).
3. The City and Multnomah County, working together with many individuals, and community and business partners, have reduced local carbon emissions 21 percent since 1990 while adding population and jobs; on a per person basis, carbon emissions have decreased more than 40 percent since 1990.
4. Ordinance 187730, adopted May 11, 2016, authorized the Bureau of Planning and Sustainability to apply for the U.S. Department of Energy Cities LEAP funding solicitation.
5. BPS prepared an application in collaboration with Portland-based non-profit organizations Earth Advantage and the New Buildings Institute and with the support of Portland State University and the Energy Trust of Oregon.
6. The Portland team's application was one of only three nationally to be awarded funding.
7. The funding will enable Portland to analyze the reports submitted under the Commercial Building Energy Benchmarking policy as part of a larger data set that includes building characteristics and permit history.
8. Local match in the amount of \$150,027 will be provided by the Bureau of Planning and Sustainability's FY 2016-17 and 17-18 Green Building Program requested base budget in the form of salary and benefits.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to enter into a Cooperative Agreement with the U.S. Department of Energy for \$322,201.

- b. The FY 2016/2017 budget is hereby amended as follows:

GRANTS FUND

Fund 217

Business Area – PN

Bureau Program Expenses– \$261,013

- c. The OMF Grants Office and Finance Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Director of the Bureau of Planning and Sustainability of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications by U.S. Department of Energy for award number DE-EE0007737, provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.
- e. Earth Advantage and the New Buildings Institute are designated as sub-recipients in the grant award documents to recognize the essential technical capabilities they bring to the project team, and Council therefore waives the competitive process for selecting these organizations to fulfill the work assigned to them under this grant award.

Section 2. The Council declares that an emergency exists because the U.S. Department of Energy must complete the award process by September 30, 2016. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.


Passed by the Council: **SEP 21 2016**

Prepared by: M. Armstrong
Date: August 24, 2016

Mary Hull Caballero

Auditor of the City of Portland

By


Deputy

1041

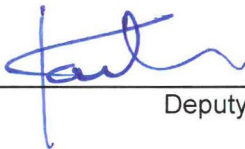
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Agenda No.
ORDINANCE NO.

187990

Title

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INTRODUCED BY Commissioner/Auditor: Charlie Hales	CLERK USE: DATE FILED <u>SEP 13 2016</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	Mary Hull Caballero Auditor of the City of Portland By:  Deputy
BUREAU APPROVAL Bureau: Planning and Sustainability Bureau Head: Susan Anderson <i>Joe Zehnder</i>	ACTION TAKEN:
Prepared by: Michael Armstrong Date Prepared: August 23, 2016	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>GF</i>	
Council Meeting Date September 14, 2016	

AGENDA TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:																		
CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)	1. Fritz 2. Fish 3. Saltzman 4. Novick Hales	<table border="1"> <thead> <tr> <th></th> <th>YEAS</th> <th>NAYS</th> </tr> </thead> <tbody> <tr> <td>1. Fritz</td> <td>✓</td> <td></td> </tr> <tr> <td>2. Fish</td> <td>✓</td> <td></td> </tr> <tr> <td>3. Saltzman</td> <td></td> <td>—</td> </tr> <tr> <td>4. Novick</td> <td>✓</td> <td></td> </tr> <tr> <td>Hales</td> <td>✓</td> <td></td> </tr> </tbody> </table>		YEAS	NAYS	1. Fritz	✓		2. Fish	✓		3. Saltzman		—	4. Novick	✓		Hales	✓	
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