## Agenda Item 1031-1

## **TESTIMONY**

## **FOUR-FIFTHS AGENDA**

## **PURCHASE OF JOYCE HOTEL**

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

	NAME (PRINT)	ADDRESS AND ZIP CODE (Optional)	Email <i>(Optional)</i>
<b>\</b>	Charles JOHNSON		
eft	Charles JOHNSON CZYSYAL GUNSKI		
			*

Date 09-14-16

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