

ORDINANCE NO. 187978

Authorize an Intergovernmental Agreement in the amount of \$56,250 with the Multnomah County Health Department for program evaluation services of the Lead Hazard Reduction Program (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Water Bureau funds education and outreach programs for lead poisoning prevention through community partner and agency programs for the purpose of complying with the Environmental Protection Agency's Lead and Copper Rule for drinking water.
2. The Water Bureau recognizes that lead in housing is a greater contributor to childhood lead poisoning than the lead levels in Portland's drinking water which typically comes from contact with household plumbing. The Water Bureau focuses its efforts on awareness of lead hazards from all sources, with an emphasis on high-risk populations.
3. The Lead Hazard Reduction Program (LHRP) has four components: treatment and monitoring; home lead reduction; lead in water testing; and education and outreach. The Water Bureau funds education and outreach programs for lead poisoning prevention through community partner programs.
4. The LHRP has been in place since 1997. The Water Bureau wants to evaluate the education and outreach component of the LHRP to determine the effectiveness of the community partner programs in reducing the community's exposure to lead in the Bull Run service area.
5. The Multnomah County Health Department, acting through the Program Design and Evaluation Services Group, was selected to complete this work through an Intergovernmental Agreement for a not to exceed amount of \$56,250.
6. Funding for this project has been requested in the FY 2016-17 Budget and will be requested in the FY 2017-18 Budget.

NOW, THEREFORE, the Council directs:

- a. That the Water Bureau Administrator is authorized to execute on behalf of the City an Intergovernmental Agreement with the Multnomah County Health Department to provide program evaluation services in accordance with the attached Exhibit A.
- b. Amendments increasing the total compensation of the Intergovernmental Agreement may be agreed to and executed by the Water Bureau Administrator up to twenty-five percent of the total agreement amount. Any increase exceeding twenty-five percent of the total compensation would need City Council approval.

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- c. The Mayor and Auditor are hereby authorized to draw and deliver checks chargeable to the Water Fund when demand is presented and approved by the proper authorities.

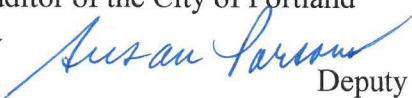
Passed by the Council,

SEP 07 2016

Commissioner Nick Fish
Scott Bradway
July 6, 2016

Mary Hull Caballero
Auditor of the City of Portland

By


Deputy

988 1.008

140

Agenda No. **187978**
ORDINANCE NO.
Title

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INTRODUCED BY Commissioner/Auditor: Commissioner Nick Fish	CLERK USE: DATE FILED <u>AUG 23 2016</u>
COMMISSIONER APPROVAL	Mary Hull Caballero Auditor of the City of Portland
Mayor—Finance and Administration - Hales	
Position 1/Utilities - Fritz	
Position 2/Works - Fish <i>L. Alf</i>	By: <i>[Signature]</i> Deputy
Position 3/Affairs - Saltzman	
Position 4/Safety - Novick	
BUREAU APPROVAL	ACTION TAKEN:
Bureau: Water	AUG 31 2016 PASSED TO SECOND READING SEP 07 2016 9:30 A.M.
Bureau Head: Michael Stuhr, P.E. <i>[Signature]</i>	
Prepared by: Scott Bradway Date Prepared: July 6, 2016	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date August 24, 2016 <u>AUGUST 31, 2016</u>	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter	

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
TIME CERTAIN <input type="checkbox"/> Start time: _____			
Total amount of time needed: _____ (for presentation, testimony and discussion)		YEAS	NAYS
CONSENT <input type="checkbox"/>	1. Fritz	✓	
REGULAR <input checked="" type="checkbox"/> Total amount of time needed: <u>10 minutes</u> (for presentation, testimony and discussion)	2. Fish	✓	
	3. Saltzman	✓	
	4. Novick	✓	
	5. Hales	✓	