

ORDINANCE No. 187944

*Authorize a contract with the lowest responsible bidder for the SW 19th: SW Taylors Ferry to SW Marigold partnership project (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. In June 2015, the Portland Bureau of Transportation (PBOT) was approached by the Bureau of Environmental Services (BES) about a project that was occurring at SW Taylors Ferry and SW 19th. BES had awarded a Percent for Green grant for a large stormwater facility at this location to prevent stormwater runoff from entering a sensitive watershed. Because SW 19th was dirt and gravel, sedimentation challenges were arising.
2. In July 2015, with the FY 15-16 budget, PBOT had received funding for “Out of the Mud” which would seek to improve dirt and gravel streets. PBOT reviewed this location and thought that this 2 ½ block segment would be a valuable test project before scaling up to deploy the program in Errol Heights, Cully, and other areas throughout the City.
3. Building upon the work of the Tryon-Stephens Watershed street plan, PBOT designed the roadway to a Shared Street standard while testing designs for stormwater conveyance to the larger regional facility that BES designed.
4. This connection will provide: access to transit on SW Taylors Ferry; safety and access for pedestrians, bicyclists, and school children through Safe Routes to School; accessibility for seniors, those using mobility devices, and paratransit services; keep sediments out of sensitive watersheds; reducing particulate and roadside pollution that remains in dirt and gravel and is spread into the air during dry summer months, and; reduce flooding issues by effectively managing stormwater.
5. The Bureau's level of confidence in the cost estimates for this project is medium as 100% Plans, Specs, and estimates have been achieved but as the project has not yet bid there is no final proposal on the full cost of the project.

NOW, THEREFORE, the Council directs:

- a. Upon the Council's acceptance of the Chief Procurement Officer's report recommending the lowest responsible bidder, the Chief Procurement Officer is authorized to negotiate and execute a contract, provided the contract has been approved as to form by the City Attorney's office.

Section 2. The Council declares that an emergency exists because this project is ready for bid and portions of the project would optimally be constructed prior to Portland's rainy season; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, **AUG 10 2016**

Commissioner Steve Novick
Prepared by: Kyle Chisek:tlck
Date Prepared: July 8, 2016

Mary Hull Caballero
Auditor of the City of Portland

By *Gayla Jennings*
Deputy

Agenda No.
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| INTRODUCED BY Commissioner/Auditor: COMMISSIONER STEVE NOVICK | CLERK USE: DATE FILED <u>AUG 02 2016</u> |
| COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety – Novick <i>cw</i> | Mary Hull Caballero Auditor of the City of Portland By: <u><i>[Signature]</i></u> Deputy |
| BUREAU APPROVAL Bureau: Transportation Development, Permitting & Transit Group Division Mgr: Christine Leon Assistant Director: Maurice Henderson <i>MPH 7/15/16</i> Prepared by: Kyle Chisek: tlck <i>kc</i> Date Prepared: July 8, 2016 Supervisor: | ACTION TAKEN: AUG 10 2016 <i>RESCHEDULED TO</i> AUG 10 2016 2 P.M. |
| Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> | |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| City Auditor Office Approval: required for Code Ordinances | |
| City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>ck</i> | |
| Council Meeting Date August 10, 2016 | |

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| AGENDA TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion) |
| CONSENT |
| REGULAR <input checked="" type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion) |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | |
|--------------------|---------------------------------|------|------|
| | | YEAS | NAYS |
| 1. Fritz | 1. Fritz | ✓ | |
| 2. Fish | 2. Fish | ✓ | |
| 3. Saltzman | 3. Saltzman | ✓ | |
| 4. Novick | 4. Novick | ✓ | |
| Hales | Hales | ✓ | |