



Office of Mayor Charlie Hales  
City of Portland

PRESENTATION TO COUNCIL

DATE: August 1, 2016

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Screen student films from the Media Institute for Social Change Summer program

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I am pleased to submit for your consideration two short films produced by students currently enrolled in the Media Institute for Social Change summer program.

Each year, the Media Institute for Social Change hosts college students from across the country in a Summer Documentary Program. For eight weeks, students learn how to tell stories about non-profits and social issues in Portland by producing their own radio and video documentaries. We spend our first week at camp on the Oregon Coast and conduct workshops in storytelling and interview skills, and return to Portland for the rest of the summer to learn radio and video skills from media professionals throughout our city. By the end of the summer, each student has produced their own radio and video project, and has gained the tools necessary to make socially engaged media as they advance in their own academic and professional endeavors.

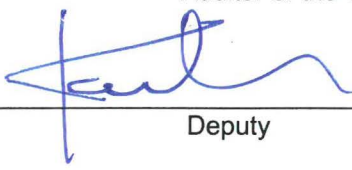
Through the screening of these videos, I hope that the Council can gain a greater understanding of how their support and policies are positively affecting various issues and organizations.

Sincerely,

Charlie Hales  
Mayor of Portland

Agenda No.  
**PRESENTATION**  
Title

Screening of student films from the Media Institute for Social Change summer program  
(Presentation)

|   |   |
|---|---|
| <p><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Mayor Hales</b></p>  | <p>CLERK USE: DATE FILED <u>AUG 02 2016</u></p>   |
| <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> | <p style="text-align: center;">Mary Hull Caballero<br/>Auditor of the City of Portland</p> <p>By: <br/>Deputy</p> <p><b>ACTION TAKEN:</b><br/>AUG 10 2016 <b>PLACED ON FILE</b></p> |
| <p><b>BUREAU APPROVAL</b><br/>Bureau: Office of the Mayor</p>   |   |
| <p>Prepared by: Rachael Wiggins<br/>Date Prepared: 8/1/2016</p>   |   |
| <p>Financial Impact &amp; Public<br/>Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>  |   |
| <p><b>City Auditor Office Approval:</b><br/>required for Code Ordinances</p> <p><b>City Attorney Approval:</b><br/>required for contract, code, easement,<br/>franchise, charter, Comp Plan</p>                               |   |
| <p>Council Meeting Date<br/><b>August 10, 2016</b></p>  |   |

**AGENDA**

**TIME CERTAIN**   
Start time: **9:45 AM**

**Total amount of time needed: 15 minutes**  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
Total amount of time needed: \_\_\_\_\_  
(for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |
|--------------------|---------------------------------|------|
|                    | YEAS                            | NAYS |
| 1. Fritz           | 1. Fritz                        |      |
| 2. Fish            | 2. Fish                         |      |
| 3. Saltzman        | 3. Saltzman                     |      |
| 4. Novick          | 4. Novick                       |      |
| Hales              | Hales                           |      |