

ORDINANCE NO. 187911

* Authorize an Intergovernmental Agreement with Multnomah County to provide \$96,999 in grant resources for a feasibility analysis on potential Pay for Success funding models to support the connection between affordable housing interventions and improved health outcomes for low-income households (Ordinance)

The City of Portland ordains:

Section 1. The Council finds that:

1. The Portland Housing Bureau successfully applied to the University of Utah for a grant in the amount of \$96,999 to conduct a feasibility analysis around Pay for Success models of funding to support housing interventions that successfully provide long term health benefits for low-income communities.
2. The Portland Housing Bureau and the Multnomah County Health Department have been frequent partners on the implementation of programs that address housing condition in order to improve health outcomes around lead poisoning, asthma, indoor trip and fall hazards and other environmental health conditions.
3. The Multnomah County Health Department has done previous work around Medicaid cost reimbursement for asthma prevention and is currently involved in conversations around Pay for Success partnerships in Oregon and is well positioned to engage stakeholders in conversations around data driven health outcomes for housing programs.
4. Portland now desires to enter into an agreement with Multnomah County to undertake a feasibility analysis to explore the possibility of future Pay for Success funding models to increase the local capacity to provide home repair, weatherization, lead hazard reduction, and other housing intervention strategies as further described in Exhibit A.
5. Funding has been appropriated in the FY 16-17 Adopted Budget in the amount of \$96,999.

NOW THEREFORE, the Council directs that:

- a. The Bureau Director or designee is authorized to execute agreements in a form similar to the Agreement attached as Exhibit A.
- b. The Mayor and Auditor are hereby authorized to make payments on these contracts from the PHB federal grants fund budget.

Section 2. The Council declares that an emergency exists because the grant funds must be contracted within the required timeframes; therefore, this ordinance shall be in full force and effect from and after its passage by Council.

Passed by the Council: JUL 27 2016

Commissioner: Dan Saltzman
Prepared by: Andrea Matthiessen
Date Prepared: June 29, 2016

Mary Hull Caballero
Auditor of the City of Portland

By *Gayla Jennings*
Deputy

Agenda No.
ORDINANCE NO. 187911
 Title

*Authorize an Intergovernmental Agreement with Multnomah County to provide \$96,999 in grant resources to ~~Multnomah County~~ for a feasibility analysis on potential Pay for Success funding models to support the connection between affordable housing interventions and improved health outcomes for low-income households (Ordinance)

<p>INTRODUCED BY Commissioner/Auditor: Dan Saltzman</p> <hr/> <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman <i>[Signature]</i></p> <p>Position 4/Safety - Novick</p> <hr/> <p>BUREAU APPROVAL</p> <p>Bureau: Portland Housing Bureau Bureau Head: Kurt Creager <i>[Signature]</i></p> <p>Prepared by: Andrea Matthiessen Date Prepared: June 29, 2016</p> <p>Financial Impact & Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval:</p> <p>City Attorney Approval: <i>bf</i></p> <p>Council Meeting Date July 20, 2016 <i>July 27th 2016</i></p>	<p>CLERK USE: DATE FILED <u>JUL 19 2016</u></p> <hr/> <p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> _____ Deputy</p> <p>ACTION TAKEN:</p>
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AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT</p>
<p>REGULAR <input checked="" type="checkbox"/></p> <p>Total amount of time needed: 5 mins (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	_____	