



CITY OF

PORTLAND, OREGON

Amanda Fritz, Commissioner

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PRESENTATION TO COUNCIL

DATE: July 06, 2016

TO: City Council

FROM: Commissioner Amanda Fritz

SUBJECT: Presentation by David Morrison on the risks of microwave exposure from wireless devices.

David Morrison will speak to Council about microwave exposure from wireless devices.

Agenda No.
PRESENTATION

Presentation by David Morrison on the risks of microwave exposure from wireless devices (presentation)

<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: FRITZ</p>	<p>CLERK USE: DATE FILED <u>JUN 28 2016</u></p>
<p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz <i>Amanda Fritz</i></p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p style="text-align: center;"><i>Mary Hull Caballero</i></p> <p>By: _____ Deputy</p>
<p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Bureau Head:</p>	<p>ACTION TAKEN: JUL 06 2016 PLACED ON FILE</p>
<p>Prepared by: Jasmine Wadsworth Date Prepared: July 6, 2016</p>	
<p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date July 6, 2016</p>	

- PRESENTATION -

AGENDA

TIME CERTAIN
Start time: _____

Total amount of time needed: _____
(for presentation, testimony and discussion)

CONSENT

REGULAR
Total amount of time needed: 10 minutes
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz		
2. Fish	2. Fish		
3. Saltzman	3. Saltzman		
4. Novick	4. Novick		
Hales	Hales		