

Board Action  
No. 2987

PARGAIN AND SALE DEED

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SCHOOL DISTRICT NO. 1, MULTNOMAH COUNTY, OREGON, a quasi-municipal corporation existing under the laws of the State of Oregon (hereinafter referred to as "Grantor"), conveys to CITY OF PORTLAND, (hereinafter referred to as "Grantee"), the following described real property situated in Multnomah County, Oregon, to-wit:

Tract G-1

A tract of land located in the southwest 1/4 of Section 27, Township 1 North, Range 1 East of the Willamette Meridian, Multnomah County, Oregon, said tract being a portion of North Hancock Street as now vacated by City of Portland, Ordinance No. 2880 and more particularly described as follows:

Beginning at the intersection of the centerline of North Hancock Street with the northeasterly line of North Benton Avenue projected; thence North 51°14'00" East along said centerline of North Hancock Street, 191.84 feet; thence South 00°06'15" West, 2.57 feet to a point 2.00 feet southeasterly, when measured at right angles, from said street centerline; thence South 51°14'00" West parallel with and 2.00 feet from said street centerline, 190.23 feet to a point on said projected line for North Benton Avenue; thence North 38°43'45" West, 2.00 feet to the point of beginning.

A tract containing 382 square feet, more or less.

Tract G-2

A tract of land located in the Southwest Quarter of Section 27, Township 1 North, Range 1 East of the Willamette Meridian, Multnomah County, Oregon, said tract being a portion of N. Ross Avenue as now vacated by City of Portland Ordinance No. 2880 and more particularly described as follows:

Beginning at the most westerly corner of Block 2, Delmer Shavers 2nd Addition; thence South 38°43'45" East along the southwesterly line of said Block 2, 28.94 feet; thence South 00°06'15" West, 47.84 feet to the centerline of said N. Ross Avenue; thence North 38°43'45" West along said street

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centerline, 83.24 feet to the southerly line of N. Wheeler Place; thence North 80°51'12" East, 34.50 feet to the point of beginning.

A tract containing 1,683 square feet, more or less.

The true and actual consideration for this conveyance is other property given or promised.

Dated this 23rd day of May, 1977.

SCHOOL DISTRICT NO. 1,  
MULTNOMAH COUNTY, OREGON

By Robert J. Bagley  
Chairperson, Board of Directors

By J. Ballins  
Deputy Clerk

APPROVED AS TO FORM  
Christopher P. Thomas  
CITY ATTORNEY

STATE OF OREGON  
COUNTY OF MULTNOMAH

SS

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On this 23<sup>rd</sup> day of May, 1977, before me, a notary public in and for said county and state, personally appeared the within-named Robert L. Ridgley and George A. Collins, to me known, who being first duly sworn, did say that he, said Robert L. Ridgley, is the Chairperson of the Board of Directors, and that he, said George A. Collins, is the Deputy Clerk of School District No. 1, Multnomah County, Oregon, the quasi-municipal corporation above named; that the seal affixed to the foregoing instrument is the seal of said quasi-municipal corporation; and that said instrument was signed and sealed on behalf of said quasi-municipal corporation by authority of its Board of Directors; and said Robert L. Ridgley and George A. Collins acknowledged the execution of said instrument to be the free act and deed of said quasi-municipal corporation.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal the date first hereinabove written.

*Loretta J. Rott*  
Notary Public for Oregon  
My commission expires: 11/13/79

STATE OF OREGON  
COUNTY OF MULTNOMAH

is the Chairman of the Board of Directors, and that he, said who being first duly sworn, did say that he, said Robert M. Ridgley, within named Robert M. Ridgley and George A. Collins, do not know, public in and for said county and state, personally appeared the day of May, 1977, before me, a notary

DEED AND SALE DEED  
to  
City of Portland  
Oregon

1. Director, Department of Administration Services and Recorder of Conveyances, in and for said County, do hereby certify that the within instrument of writing was received for record and recorded in the record of \_\_\_\_\_ of said County at \_\_\_\_\_.

AUG 9 9 53 AM '77  
 RECORDING SECTION  
 ADAMS COUNTY, OREGON  
 11-1-8888  
 In Reply, Please Refer to  
 Advertiser's Name and Serial or Office Address  
 Advertiser

witness my hand and seal of office at the

Department of Administration  
Services  
Rec'd  
Deputy

RETURN TO THE AUDITOR  
CITY HALL  
PO BOX 300000 97206  
CH

attested my official seal the date first hereinabove written.

100-443887-100