## ORDINANCE No. 187850

\*Amend contract with TriMet related to operations and maintenance of the Portland Streetcar system and increase funding to \$7,524,245 (Ordinance; amend Contract No.30002872)

The City of Portland ordains:

Section 1. The Council finds:

- 1. On July 25, 2012, by Ordinance No. 185526, Council authorized an Intergovernmental Agreement (IGA) with TriMet related to operations and maintenance of the Portland Streetcar system.
- 2. This IGA addresses both the funding provided for Streetcar from TriMet as an integral part of Portland's regional transit system, as well as personnel and other services provided to Streetcar for which TriMet is reimbursed by the City.
- 3. The City and TriMet annually amend this Master Agreement specifically to outline the monthly payments from TriMet to the City for Streetcar operations.
- 4. For FY 16/17, funding from TriMet will be \$7,524,245 based upon a 73.33% funding share for the NS Line, a 50% funding share for the A and B Loops, and TriMet fare revenue applicable to Streetcar.
- 5. Additionally, the proposed Amendment consolidates the original agreement and all prior amendments in one document.

NOW, THEREFORE, the Council directs:

- a. That the Commissioner-in-Charge is authorized to execute Amendment No. 6 with TriMet related to the operations and maintenance of the Portland Streetcar system, in a form similar to the contract amendment attached as Exhibit A, as approved by the City Attorney.
- b. That the Commissioner-in-Charge is authorized to execute future Amendments with TriMet related to operations and maintenance of the Portland Streetcar system under Contract No. 30002872, as approved by the City Attorney.

Section 2. The Council declares that an emergency exists because a delay in execution could delay receipt of operations funding from TriMet; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

## 187850

Passed by the Council,

JUN 29 2016

Commissioner Steve Novick Prepared by: Kathryn Levine:tlck Date Prepared: May 31, 2016 Mary Hull Caballero Auditor of the City of Portland

Parkon By Ansan

Deputy

## Agenda No. 187850 ORDINANCE NO.

140

Title

746

\*Amend contract with TriMet related to the operations and maintenance of the Portland Streetcar system and increase funding to \$7,524,245 (Ordinance; amend Contract No. 30002872)

| INTRODUCED BY<br>Commissioner/Auditor:<br>COMMISSIONER STEVE NOVICK   | CLERK USE: DATE FILED JUN 21 2016 |
|---|-----------------------------------|
| COMMISSIONER APPROVAL   | Mary Hull Caballero               |
| Mayor—Finance and Administration - Hales  | Auditor of the City of Portland   |
| Position 1/Utilities - Fritz  |                                   |
| Position 2/Works - Fish   | By: Augun Turson                  |
| Position 3/Affairs - Saltzman   | Deputy                            |
| Position 4/Safety - Novick  | ACTION TAKEN:                     |
| BUREAU APPROVAL   |                                   |
| Bureau: Transportation<br>Development, Permitting & Transit Group<br>Manager: Christine Leon<br>Division Mgr: Kathryn Levine<br>Assistant Director: Maurice Henderson | AUR 6/2/16                        |
| Prepared by: KLevine: Tlck<br>Date Prepared: May 31, 2016<br>Supervisor:  |                                   |
| Impact Statement<br>Completed X Amends Budget   |                                   |
| Portland Policy Document<br>If "Yes" requires City Policy paragraph stated in<br>document.<br>Yes No X  |                                   |
| City Auditor Office Approval:<br>required for Code Ordinances   |                                   |
| City Attorney Approval:<br>required for contract, code, easement,<br>franchise, comp plan, charter  |                                   |
| Council Meeting Date<br>June 29, 2016   |                                   |

| AGENDA  |  |
|---|--|
| TIME CERTAIN Start time:<br>Start time:<br>Total amount of time needed:<br>(for presentation, testimony and discussion) |  |
| CONSENT X   |  |
| REGULAR<br>Total amount of time needed:<br>(for presentation, testimony and discussion)                                 |  |

 $\checkmark$ 

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED<br>AS FOLLOWS: |      |      |
|--------------------|------------------------------------|------|------|
|                    |                                    | YEAS | NAYS |
| 1. Fritz           | 1. Fritz                           |      |      |
| 2. Fish            | 2. Fish                            | ~    |      |
| 3. Saltzman        | 3. Saltzman                        | ~    |      |
| 4. Novick          | 4. Novick                          |      |      |
| Hales              | Hales                              |      |      |