

## ORDINANCE No. 187836

\*Authorize grant agreement with C40 Cities Climate Leadership Group Inc., for \$25,000 to fund the multi-city Green Economy project (Ordinance)

The City of Portland ordains:

Section 1. The Council finds that:

1. The 2015 Sustainable City Government Principles (Resolution 37121) demonstrate responsibility for supporting a stable, diverse and equitable economy that minimizes human impacts on local and worldwide systems.
2. In June 2015 Council adopted the 2015 Climate Action Plan, establishing the next set of actions to put Portland on track to achieve its previously adopted goal to reduce carbon emissions 80 percent below 1990 levels by 2050 (Resolution 37135).
3. The Portland Development Commission's 2015-2020 Strategic Plan identifies "green cities" as an economic cluster with potential to strengthen Portland's competitiveness and to create jobs and inclusive growth.
4. No standard definition of the "green economy" has emerged nationally or internationally, resulting in difficulties in comparing and understanding relative strengths and opportunities across cities.
5. Portland has been designated an "innovator city" by the C40 Cities Leadership Group and has participated actively in C40 collaborations to accelerate the pace and impact of city initiatives to address climate change.
6. C40 will work with a cohort of participating cities world-wide to create a standard definition and methodology to identify environmentally beneficial goods and services for sustainable industries.
7. PDC and BPS staff have participated in initial discussions with C40 and will participate in the project advisory team.

NOW, THEREFORE, the Council directs:

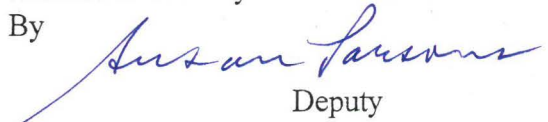
- a. The Mayor is authorized to enter into a Grant Agreement with C40 as outlined in form substantially similar with the agreement attached as Exhibit A, upon approval to form by the City Attorney.
- b. The Mayor and Auditor are hereby authorized to pay invoices in the amount of \$25,000 to cost object 9PNEG0000001 chargeable to the Fiscal Year 2015-16 Budget.
- c. The City Council hereby waives the competitive application process for grants as required in FIN 2.04 - Budget.

Section 2. The Council declares that an emergency exists so that the City and C40 can meet the timelines in the grant award. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: JUN 22 2016

Mayor Charlie Hales  
Prepared by: Michael Armstrong  
Date: May 27, 2016

**Mary Hull Caballero**  
Auditor of the City of Portland  
By

  
Deputy

Agenda No.  
**ORDINANCE NO. 187836**  
 Title

\*Authorize grant agreement with C40 Cities Climate Leadership Group Inc. for \$25,000 to fund the multi-city Green Economy project (Ordinance).

<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Charlie Hales</b></p>	<p>CLERK USE: DATE FILED <u>JUN 14 2016</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p>Mary Hull Caballero                  Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u>                  Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning and Sustainability                  Bureau Head: <del>Susan Anderson</del> <i>Joe Zehnder</i></p>	<p><b>ACTION TAKEN:</b></p>
<p>Prepared by: Michael Armstrong                  Date Prepared: May 27, 2016</p>	
<p>Impact Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document                  If "Yes" requires City Policy paragraph stated in document.                  Yes <input type="checkbox"/> No <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b>                  required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, comp plan, charter <i>GF</i></p>	
<p>Council Meeting Date <b>June 22, 2016</b></p>	

**AGENDA**

**TIME CERTAIN**   
 Start time: \_\_\_\_\_  
 Total amount of time needed: \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
 Total amount of time needed: \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	