

ORDINANCE No. 187835

*Authorize an Intergovernmental Agreement with Oregon Department of Environmental Quality to provide \$19,000 for 2016/2017 Waste Composition Study (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. On June 24, 2015, City Council adopted Resolution No. 37135 that established the following 2030 objectives for the City's consumption and solid waste programs:
 - Reduce consumption-related emissions by encouraging sustainable consumption and supporting Portland businesses in minimizing the carbon intensity of their supply chains.
 - Reduce food scraps sent to landfills by 90 percent.
 - Reduce per capita solid waste by 33 percent.
 - Recover 90 percent of all waste generated.
2. Both the State of Oregon and the City of Portland have adopted aggressive materials recovery goals that rely on reducing garbage and increasing recycling for all sectors-residential, multifamily and commercial.
3. To evaluate success in meeting these goals, Oregon Department of Environment Quality (DEQ) periodically conducts a statewide Waste Composition Study to measure waste generation, recycling and disposal within different regions of the state.
4. DEQ allows local governments to obtain data specific to their region as part of the Waste Composition Study. Portland has been given the option to purchase additional data samples from waste and recycling loads generated within the City. The estimated cost for the Portland samples is no more than \$19,000.00.
5. The Portland-specific data is needed to evaluate waste generation trends in Portland and the success of City programs promoting waste reduction, recycling and composting.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to execute an intergovernmental grant agreement with DEQ Agreement No R016-16 in a form substantially similar to the agreement attached as Attachment 1.
- b. The Mayor and Auditor are hereby authorized to pay for this grant chargeable to the Bureau of Planning and Sustainability, Cost Object 9PNSWC000015*/605000.
- c. The Director of the Bureau of Planning and Sustainability is hereby authorized to sign amendments for continuing data management, reporting and funding in future fiscal years if appropriations are approved by City Council.
- d. The City Council hereby waives the competitive application process for grants as required in FIN 2.04 - Budget.

Section 2. The Council declares that an emergency exists in order to forward funds for services to continue work that benefits the City. Therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

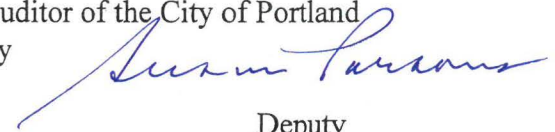
Passed by the Council: JUN 22 2016

Mayor Charlie Hales
Prepared by: Pete Chism
Date Prepared: May 26, 2016

Mary Hull Caballero

Auditor of the City of Portland

By

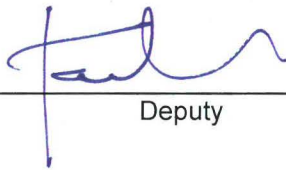




Deputy

717

Agenda No. **187835**
ORDINANCE NO.
 Title

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<p>INTRODUCED BY Commissioner/Auditor: Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>JUN 14 2016</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  _____ Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Planning and Sustainability Bureau Head: Susan Anderson </p> <p>Prepared by: Pete Chism Date Prepared: May 26, 2016</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval: required for Code Ordinances</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter </p> <p>Council Meeting Date June 22, 2016</p>	<p>ACTION TAKEN:</p>

<p style="text-align: center;">AGENDA</p> <p>TIME CERTAIN <input type="checkbox"/> Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> <p>CONSENT <input checked="" type="checkbox"/></p> <p>REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">FOUR-FIFTHS AGENDA</th> <th colspan="2">COMMISSIONERS VOTED AS FOLLOWS:</th> </tr> <tr> <th></th> <th style="width: 30%;">YEAS</th> <th style="width: 30%;">NAYS</th> </tr> <tr> <td>1. Fritz</td> <td>1. Fritz </td> <td></td> </tr> <tr> <td>2. Fish</td> <td>2. Fish </td> <td></td> </tr> <tr> <td>3. Saltzman</td> <td>3. Saltzman </td> <td></td> </tr> <tr> <td>4. Novick</td> <td>4. Novick </td> <td></td> </tr> <tr> <td>Hales</td> <td>Hales </td> <td></td> </tr> </table>	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:			YEAS	NAYS	1. Fritz	1. Fritz 		2. Fish	2. Fish 		3. Saltzman	3. Saltzman 		4. Novick	4. Novick 		Hales	Hales 	
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