## PORTLAND CITY COUNCIL COMMUNICATION REQUEST Wednesday Council Meeting 9:30 AM

| Council Meeting Date: MAY 18th 2016                  |
|--|
| Today's Date April 20th AUDITOR 04/20/16 AM 8:50     |
| Name Shedrick J. Wilkins                             |
| Address 945 NW NA. to PKu, Ast 134                   |
| Telephone 503-777-9923 Email WILKINSSHEDRICK P       |
| Reason for the request:                              |
| L'do SCIENCE, IPTEL CORPORATION<br>don't do SCIENCE, |
| don't do SCIENCE,                                    |
| Shalil V. Well                                       |
| (signed)   |

- Give your request in writing to the Council Clerk's office to schedule a date for your Communication. Use this form or email the information to the Council Clerk at the email address below.
- You will be placed on the Wednesday official Council Agenda as a "Communication."
   Communications are the first item on the Agenda and are taken at 9:30 a.m. A total of five Communications may be scheduled. Individuals must schedule their own Communication.
- You will have 3 minutes to speak and may also submit written testimony before or at the meeting. Communications allow the Council to hear issues that interest our citizens, but do not allow an opportunity for dialogue.

Thank you for being an active participant in your City government.

## **Contact Information:**

Karla Moore-Love, City Council Clerk 1221 SW 4th Ave, Room 130 Portland, OR 97204-1900 (503) 823-4086

email:

Karla.Moore-Love@portlandoregon.gov

Sue Parsons, Assistant Council Clerk 1221 SW 4th Ave., Room 130 Portland, OR 97204-1900

(503) 823-4085

email:

Susan.Parsons@portlandoregon.gov

## Request of Shedrick J. Wilkins to address Council regarding science (Communication)

MAY 18 2016

PLACED ON FILE

| Filed   | MAY 1 0 2016 |  |  |  |
|---|--------------|--|--|--|
| MARY HULL CABALLERO Auditor of the City of Portland |              |  |  |  |
|   | Deputy       |  |  |  |

| COMMISSIONERS VOTED<br>AS FOLLOWS: |      |      |  |  |
|------------------------------------|------|------|--|--|
|                                    | YEAS | NAYS |  |  |
| 1. Fritz                           |      |      |  |  |
| 2. Fish                            |      |      |  |  |
| 3. Saltzman                        |      |      |  |  |
| 4. Novick                          |      |      |  |  |
| Hales                              |      |      |  |  |