

ORDINANCE NO. 187730

* Authorize application to the U.S. Department of Energy for a grant of up to \$300,000 to implement the Climate Action Plan building energy actions (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The U.S. Department of Energy Office has issued a Funding Opportunity Announcement titled, "Cities Leading through Energy Analysis and Planning (Cities-LEAP)".
2. The City's 2015 Climate Action Plan (adopted by Resolution 37135) includes an objective to "reduce the total energy use of all buildings built before 2010 by 25 percent" by 2030 (Climate Action Plan, Objective 1, page 64).
3. The City and Multnomah County, working together with many individuals, and community and business partners, have reduced local carbon emissions 21 percent since 1990 while adding population and jobs; on a per person basis, carbon emissions have decreased more than 40 percent since 1990.
4. Local match in the amount of \$33,000 will be provided by the General Fund from the Bureau of Planning and Sustainability's FY 2016-17 Clean Energy Program requested base budget in the form of salary and benefits.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to the U.S. Department of Energy for a grant of up to \$300,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

- c. The OMF Grants Office and Finance Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because grant concept papers are due May 17, 2016. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: MAY 11 2016

Mayor Charlie Hales
Prepared by: M. Armstrong
Date: April 5, 2016

Mary Hull Caballero
Auditor of the City of Portland

By


Deputy

481

Agenda No.

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Title

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<p>INTRODUCED BY Commissioner/Auditor: Charlie Hales</p> <p>COMMISSIONER APPROVAL</p> <p>Mayor— Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> <p>BUREAU APPROVAL</p> <p>Bureau: Planning and Sustainability Bureau Head: Susan Anderson <i>Michael Armstrong</i></p> <p>Prepared by: Michael Armstrong Date Prepared: April 5, 2016</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval: required for Code Ordinances</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>GF</i></p> <p>Council Meeting Date May 11, 2016</p>	<p>CLERK USE: DATE FILED <u>MAY 03 2016</u></p> <p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p>ACTION TAKEN:</p>
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AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input checked="" type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz ✓	
2. Fish	2. Fish ✓	
3. Saltzman	3. Saltzman ✓	
4. Novick	4. Novick ✓	
Hales	Hales ✓	