

ORDINANCE No. 187713

\* Apply to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$9,363 for the FY16 Bulletproof Vest Partnership/Body Armor Safety Initiative for bulletproof vests (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Bulletproof Vest Partnership (BVP), created by the Bulletproof Vest Partnership Grant Act of 1998, is a unique U.S. Department of Justice initiative designed to provide a critical resource to state and local law enforcement. Since 1999, over 13,000 jurisdictions have participated in the BVP Program, with \$393 million in federal funds committed to support the purchase of over one million vests;
2. The U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) will provide grant funding for the purchase of National Institute of Justice (NIJ) compliant bulletproof vests for local law enforcement agencies;
3. The City of Portland, Oregon Police Bureau wishes to apply for USDOJ OJP BJA FY 2016 BVP grant funding;
4. Due to the increase in the number of law enforcement officer deaths, coupled with USDOJ's renewed efforts to improve officer safety, beginning with FY 2012, in order to receive BVP funds, the City must certify, during the application process, that the Portland Police Bureau has a written "mandatory wear" policy in effect;
5. The USDOJ may reimburse the City a maximum of \$9362.50 for expenses incurred for the purchase of 25 Threat Level III-A bulletproof vests for Police Bureau sworn personnel with the rank of officer through lieutenant (per Bureau Directive 1110.00 - Body Armor) whose vests are due for replacement during the next five years. The award amount will be based on the overall number of grant requests received by USDOJ; and
6. Local match in the amount of \$9362.50 will be provided by funds from the bureau's General Fund budget appropriations.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to USDOJ OJP BJA for a grant in the amount of \$9,362.50.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

- c. The OMF Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because of critical deadlines in the grant application process. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

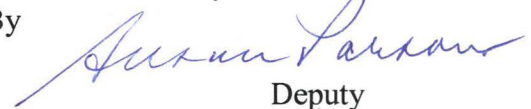
Passed by the Council:

Mayor Charlie Hales

Prepared by: Rachel Stansbury  
April 6, 2016

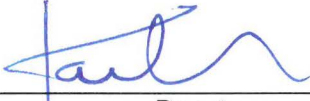
**Mary Hull Caballero**  
Auditor of the City of Portland

By



Deputy

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<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Charlie Hales</b></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Police Bureau Head: Chief O'Dea <i>AC Mike Grebs #25926</i> <i>ACTING CHIEF</i></p> <p>Prepared by: Rachel Stansbury Date Prepared: April 6, 2016</p> <p>Financial Impact &amp; Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>62</i> Council Meeting Date <i>5/4/16</i></p>	<p>CLERK USE: DATE FILED <u>APR 26 2016</u></p> <p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p> <p><b>ACTION TAKEN:</b></p>
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<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> <p><b>CONSENT</b> <input type="checkbox"/></p> <p><b>REGULAR</b> <input checked="" type="checkbox"/></p> <p>Total amount of time needed: <b>5 min</b> (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	—	
3. Saltzman	✓	
4. Novick	✓	
Hales	✓	