



## REPORT TO COUNCIL

March 10, 2016

Accept contract with CivilWorks NW, Inc. for the construction of the UPRR East Portland Connection Water Systems Adjustment Project as complete, release retainage, and authorize final payment (Report; Contract No. 30004438)

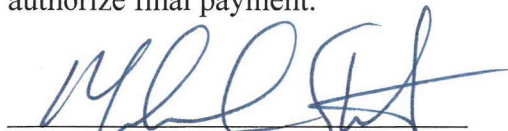
The UPRR East Portland Connection Water Systems Adjustment Project (Project) included the installation of a 12 inch water main from the intersection of SE 2nd Avenue and SE Ankeny Street to the dead end of NE 2nd Avenue. This 12 inch water main replaces a section of a 108 year old 14 inch water main with a history of leaks located on railroad property in close proximity to the existing railroad tracks.

Per Resolution No. 36430, a post project evaluation is mandated for projects over \$500,000 and this Report to Council is completing that requirement. Ordinance No. 186896 authorized competitive bidding for the construction of the UPRR East Portland Connection Water Systems Adjustment Project which was solicited through Bid No. 117421. The engineer's estimate for this contract action was \$660,000 with a high confidence rating.

On February 11, 2015 the City Procurement Office reported to City Council that CivilWorks NW, Inc. was deemed responsive to the requirements of the solicitation and recommended their bid be accepted. City Council approved this recommendation and a contract in the amount of \$507,286 was awarded to CivilWorks NW, Inc. for the construction of the UPRR East Portland Connection Water Systems Adjustment Project.

Change Order No. 1 extended the performance period for completion of the project and increased the contract in the amount of \$55,908.35. The increase allowed for additional disposal of contaminated soil and trench resurfacing. The final construction total was \$562,003.45.

A total of \$78,725 or 72.08% of the subcontracting dollars were awarded to Oregon certified Minority, Women and Emerging Small Business (MWESB) firms. The Project is now complete and all work has been executed in accordance with the contract. It is recommended that Council accept the post project evaluation and accept the contract with CivilWorks NW, Inc. as complete, release retainage and authorize final payment.



Michael Stuhr, P.E., Administrator

**TO THE COUNCIL:**

The Commissioner of Public Works concurs with the above Report to Council, and;

**RECOMMENDS**

That the Council accept the post project evaluation and accept the contract with Civilworks NW, Inc. as complete, release retainage, and authorize final payment.

Respectfully submitted,

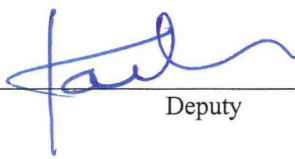
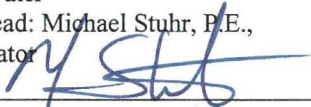
Commissioner Nick Fish

417

Agenda No.  
**REPORT**  
 Title

Union-Pac  
 Railroad

Accept contract with CivilWorks NW, Inc. for the construction of the UPRR East Portland Connection Water Systems Adjustment Project as complete, release retainage and authorize final payment (Report; Contract No. 30004438)

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Commissioner Nick Fish</b>	CLERK USE: DATE FILED <u>APR 19 2016</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	Mary Hull Caballero Auditor of the City of Portland By:  Deputy
<b>BUREAU APPROVAL</b> Bureau: Water Bureau Head: Michael Stuhr, P.E., Administrator 	<b>ACTION TAKEN:</b> APR 27 2016 <b>ACCEPTED</b>
Prepared by: Jamie Wilde Date Prepared: March 10, 2016	
<b>Impact Statement</b> Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan	
Council Meeting Date <u>April 27, 2016</u>	

AGENDA		FOUR-FIFTHS AGENDA		COMMISSIONERS VOTED AS FOLLOWS:	
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)					
<b>CONSENT</b> <input type="checkbox"/>					
<b>REGULAR</b> <input checked="" type="checkbox"/> Total amount of time needed: <u>5 MINUTES</u> (for presentation, testimony and discussion)					
		1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
		2. Fish	2. Fish	<input checked="" type="checkbox"/>	
		3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
		4. Novick	4. Novick	<input checked="" type="checkbox"/>	
		Hales	Hales	<input checked="" type="checkbox"/>	