rerican Title Insurance Company of Oregon 548861 - 6

Highway Division File 50583 IX-24 (7)

WARRANTY DEED

BOOK 1425 PAGE 867

KNOW ALL MEN BY THESE PRESENTS, That SAM P. SCOPACASA and CAROLYN SCOPACASA, husband and wife; PETER GATEN SCOPACASA and NANCY SCOPACASA, husband and wife, Grantors, for the consideration of the sum of Forty-one Thousand Eight Hundred and No/100 DOLLARS (\$41,800.00) received, do hereby convey unto the CITY OF PORTLAND, OREGON, a municipal corporation, Grantee, the following described property, to wit:

A parcel of land lying in Section 12, Township 1 South, Range 1 East, W.M., Multnomah County, Oregon and being that property described in that deed to Sam P. and Carolyn Scopacasa, recorded February 19, 1964 in Book 2208, Page 271 of Multnomah County Record of Deeds; the said parcel being described as follows:

Commencing at an iron monument at the intersection of the West line of the Clinton Kelly Donation Land Claim with the center line of S.E. Powell Boulevard in Section 12, Township 1 South, Range 1 East of the Willamette Meridian; thence South 82° 52' East along the center line of said County Road 385.21 feet to a point for the place of beginning, being the Northwest corner of a tract of land, conveyed by Joseph M. Healy to Olive D. Kester by deed recorded in Book 341, Page 396; thence South 0° 13' 56" East along the West line of said last mentioned tract 168.18 feet to a point in the Northeast boundary line of the Portland Railway Light and Power Company's right-of-way; thence North 60° 16' 21" West along the Northeast boundary line of said right-of-way 58.09 feet to the Southeast corner of a tract of land conveyed by Joseph N. Healy to Carlo Goretta by deed recorded in Book 385, Page 257; thence North 0° 7' 58" West along the East line of said last mentioned tract 145.64 feet to a point in the center line of said S.E. Powell Boulevard; thence Southeasterly along the center line of said Road, 50.5 feet to the place of beginning.

The parcel of land to which this description applies contains 6,364 square feet, more or less, outside of the existing right of way.

And Grantors do hereby covenant to and with Grantee, its successors and assigns, that they are the owners in fee simple of said property which is free from all encumbrances and will warrant and defend the same from all lawful claims whatsoever.

Dated this John day of FERMINN, 1980

STATE OF OREGON, County of Peter Scopacasa Notary Public for Oregon

Peter Gaten Scopacasa

STATE OF OREGON, County of Peter Scopacasa Nancy Scopacasa Notary Public for Oregon

Peter Gaten Scopacasa Nancy Scopacasa

Nancy Scopacasa

STATE OF OREGON, County of Peter Manager of the above named Sam P. Scopacasa and Carolyn Scopacasa, who acknowledged the foregoing instrument to be their voluntary act.

Peter Gaten Scopacasa

Nancy Scopacasa

Notary Public for Oregon

Peter Gaten Scopacasa

Nancy Scopacasa

Notary Public for Oregon

Notary Public for Oregon

Notary Public for Oregon

Notary Public for Oregon

My Commission expires 7-7-83

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Highway Division File 50584 IX-24 (7)

WARRANTY DEED

BOOK 1434 PAGE 130

KNOW ALL MEN BY THESE PRESENTS, That THE SOCIETY OF ST. VINCENT de PAUL OF PORTLAND, OREGON, an Oregon corporation, Grantor, for the consideration of the sum of Four Thousand Nine Hundred and No/100 DOLLARS (\$4,900.00) received, does hereby convey unto the CITY OF PORTLAND, OREGON, a municipal corporation, Grantee, the following described property, to wit:

A parcel of land lying in Section 12, Township 1 South, Range 1 East, W.M., Multnomah County, Oregon and being a portion of the property designated as Parcel 2 and described in that deed to The Society of St. Vincent DePaul of Portland Ore., recorded March 4, 1960, in Book 1998, Page 392 of Multnomah County Record of Deeds; the said parcel being described as follows:

Commencing at an iron monument at the intersection of the West line of the Clinton Kelly Donation Land Claim with the center line of S.E. Powell Boulevard in Section 12, Township 1 South, Range 1 East of the Willamette Meridian; thence South 82° 52' East along the center line of said County Road 385.21 feet to a point for the place of beginning, being the Northwest corner of a tract of land, conveyed by Joseph M. Healy to Olive D. Kester by deed recorded in Book 341, Page 396; thence South  $0^{\circ}$  13' 56" East along the West line of said last mentioned tract 168.18 feet to a point in the Northeast boundary line of the Portland Railway Light and Power Company's right-of-way and the true point of beginning of the parcel to be described; thence North 60° 16' 21" West along the Northeast boundary line of said right of way, a distance of 58.09 feet; thence South 0° 7' 58" East a distance of 23.07 feet to a point on the Southwesterly line of said 20 foot wide right of way; thence South 60° 16' 21" East along said Southwesterly right of way line a distance of 58.09 feet, more or less, to its intersection with the Southerly extension of the Westerly line of said Kester tract; thence North 0° 13' 56" East along said Westerly line extended Southerly a distance of 23.09 feet to the point of beginning.

The parcel of land to which this description applies contains 1,162 square feet.

Reserving unto Grantor all rights, title, and interest which Grantor has in SE Kelton Street as an abutter thereto, it not being the intent of Grantor by this deed to release or convey any of Grantor's rights, title, or interest in SE Kelton Street abutting the parcel herein conveyed when and if said street is ever vacated.

And Grantor does hereby covenant to and with Grantee, its successors and assigns, that it is the owner in fee simple of said property which is free from all encumbrances and will warrant and defend the same from all lawful claims whatsoever.

Dated this 25 day of March, 1980.

THE SOCIETY OF ST. VINCENT de PAUL OF PORTLAND, OREGON, an Oregon

corporatio

By Ford E. Wattens
President

President

Secretary

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∱age 2 - WD 3-19-80 Highway Division File 50584 IX-24 (7)

BOOK 1434 PAGE 131

March 25, , 1980. Personally appeared Ford E. Watkins

and Douris B. Connelly , who, being sworn, stated that they are the President and Secretary of The Society of St. Vincent de Paul of Portland, Oregon, an Oregon corporation, and that this instrument was voluntarily signed in behalf of the corporation by authority of its Board of Directors. Before me:

MARY L. WOLF
NOTARY PUBLIC — OREGON
MY COMMISSION EXPIRES 10/18/82

STATE OF OREGON

Notary Public for Oregon

My Commission expires 10/18/82)

jmc/

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An Ordinance accepting two parcels of land acquired to provide off-street parking on S.E. Powell Blvd. between S.E. 26th and 28th Avenues in connection with the S.E. Powell Boulevard Phase I street widening project, assigning jurisdiction of said parcels of land to the Bureau of Facilities Management, and declaring an emergency.

The City of Portland ordains:

# Section 1. The Council finds:

- 1. The S.E. Powell Boulevard Phase I street widening project eliminated on-street parking along S.E. Powell Boulevard.
- 2. Two parcels of land have been acquired on conjunction with the S.E. Powell Boulevard Phase I street widening project, in order to provide off-street parking facilities for customers of businesses between S.E. 26th and 28th Avenues which were adversely affected by the loss of the on-street parking.
- 3. The parking lot has been constructed and jurisdiction of the lot should now be assigned to the Bureau of Facilities Management for administration and management of the parking facility.

# NOW, THEREFORE, the Council directs:

a. The following described parcels of land are hereby accepted and jurisdiction is assigned to the Bureau of Facilities Management:

a parcel of land lying in Section 12, T.1S., R.1E., W.M., Multnomah County, Oregon and being that property described in that deed to Sam P. and Carolyn Scopacasa, recorded February 19, 1964 in Book 2208, Page 271 of Multnomah County Record of Deeds; the said parcel being described on the Warranty Deed attached hereto as Exhibit A, and as follows:

Commencing at an iron monument at the intersection of the West line of the Clinton Kelly Donation Land Claim with the centerline of S.E. Powell Boulevard in Section 12, T.Is., R.IE., W.M.; thence S 82° 52' E along the centerline of said County Road, 385.21 feet to a point for the place of beginning, being the northwest corner of a tract of land, conveyed by Joseph M. Healy to Olive D. Kester by deed recorded in Book 341, Page 396; thence S 0° 13' 56" E along the west line of said last-mentioned tract 168.18 feet to a point in the northeast boundary line of the Portland Railway Light and Power Company's right-of-way; thence N 60° 16' 21" W along the northeast boundary line of said right-of-way 58.09 feet to the southeast corner of a tract of land conveyed by Joseph N. Healy to Carlo Goretta by deed recorded in Book 385, Page 257; thence N 0° 7' 58" W along the east line of said last-mentioned tract 145.64 feet to a

# ORDINANCE No.

point in the centerline of said S.E. Powell Boulevard; thence south-easterly along the centerline of said Road, 50.5 feet to the place of beginning, and also,

A parcel of land lying in Section 12, T.IS., R.IE., W.M., Multnomah County, Oregon and being a portion of the property designated as Parcel 2 and described in that deed to the Society of St. Vincent DePaul of Portland, Oregon, recorded March 4, 1960, in Book 1998, Page 392 of Multnomah County Record of Deeds; the said parcel being described on the Warranty Deed attached hereto as Exhibit B, and as follows:

Commencing at an iron monument at the intersection of the west line of the Clinton Kelly Donation Land Claim with the centerline of S.E. Powell Boulevard in Section 12, T.1S., R.1E., W.M.; thence S 82° 52' E along the centerline of said County Road 385.21 feet to a point for the place of beginning, being the northwest corner of a tract of land, conveyed by Joseph M. Healy to Olive D. Kester by deed recorded in Book 341, Page 396; thence S 0° 13' 56" E along the west line of said last-mentioned tract 168.18 feet to a point in the northeast boundary line of the Portland Railway Light and Power Company's right-of-way and the true point of beginning of the parcel to be described; thence N 60° 16' 21" W along the northeast boundary line of said right-of-way, a distance of 58.09 feet; thence S 0° 7' 58" E, a distance of 23.07 feet to a point on the southwesterly line of said 20-foot wide right-of-way; thence S 60° 16' 21" E along said southwesterly right-of-way line, a distance of 58.09 feet, more or less, to its intersection with the southerly extension of the westerly line of said Kester tract; thence N 0° 13' 56" E along said westerly line extended southerly a distance of 23.09 feet to the point of beginning.

b. The Auditor shall record in the appropriate deed records, documents of title as necessary for acquisition of this property, and a certified copy of this Ordinance.

Section 2. The Council declares that an emergency exists because a delay in the accepting and assigning of the parking lot parcels would result in inadequate management of said parcels; therefore, this Ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council, MAR 24 1982

Commissioner Mike Lindberg Ernest L. Yuzon:mh March 10, 1982

Attest:

Auditor of the City of Portland

# THE COMMISSIONERS VOTED AS FOLLOWS: Yeas Nays JORDAN LINDBERG SCHWAB STRACHAN IVANC'E

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| JORDAN S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |        |             |
| LINDBERG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |        |             |
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| STRACHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |        |             |
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Calendar No. 725

# ORDINANCE No. 152996

Title

An Ordinance accepting two parcels of land acquired to provide off-street parking on S.E. Powell Blvd. between S.E. 26th and 28th Avenues in connection with the S.E. Powell Boulevard Phase I street widening project, assigning jurisdiction of said parcels of land to the Bureau of Facilities Management, and declaring an emergency.

| Filed     | MAR 1 8 1982 |
|-----------|--------------|
| .1 11¢ (L |              |

GEORGE YERKOVICH
Auditor of the CITY OF PORTLAND

Deputy

### INTRODUCED BY

Commissioner Mike Lindberg

| NOTED BY THE COMMISSIONER      |                  |  |  |
|--------------------------------|------------------|--|--|
| Affairs                        |                  |  |  |
| Finance and Administration     |                  |  |  |
| Safety                         |                  |  |  |
| Utilities                      |                  |  |  |
| Works ML/                      | 20               |  |  |
| BUREAU APPROVAL                |                  |  |  |
| Bureau:                        |                  |  |  |
| Street & Struct                | ural Engineering |  |  |
| Prepared By:                   | Date:            |  |  |
| Ernest L. Yuzon                | 3/10/82          |  |  |
| Budget Impact Review:          |                  |  |  |
| ☐ Completed 📝                  | Not required     |  |  |
| Bureau Head                    | . Schmit         |  |  |
| Richard O. Schmidt             |                  |  |  |
| CALENDAR                       |                  |  |  |
| Consent                        | Regular .        |  |  |
| NOTED BY                       |                  |  |  |
| City Attorney                  |                  |  |  |
| City Auditor                   |                  |  |  |
| City Engineer  John Lang, D.E. | m M. Jan         |  |  |
| By:                            |                  |  |  |