

## ORDINANCE No. 187653

\*Accept a grant in the amount of \$3,002,357 from the Oregon Department of Transportation and authorize an Intergovernmental Agreement for the St. Johns Truck Strategy Phase II.  
(Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Bureau of Transportation applied to the Oregon Department of Transportation for a grant in the amount of \$2,927,890 for the St. Johns Truck Strategy Phase II on November 26, 2012.
2. The Oregon Department of Transportation has notified the City of Portland that it will award a grant for the St. Johns Truck Strategy Phase II to the Bureau of Transportation in the amount of \$3,002,357. Portland Bureau of Transportation will provide the City's required matching amount of \$343,633.
3. Implementation of the St. Johns Truck Strategy Phase II is critical for the safe, appropriate movement of freight trucks and for neighborhood livability in north Portland.

NOW, THEREFORE, the Council directs:

- a. The Commissioner-in-Charge is hereby authorized to accept on behalf of the City of Portland a grant from the Oregon Department of Transportation in the amount of \$3,002,357 to execute an Intergovernmental Agreement in a form similar to the contract attached as Exhibit A.
- b. This is budgeted in FY15-16 with grant fund 217001 and grant ID TR000174
- c. The Commissioner-in-Charge is authorized to execute amendments, approved as to form by the City Attorney, to the scope of the services or the terms and conditions of this Agreement, provided the changes do not increase the City's financial risk. Increases to the grant amount must be approved by the City Council.
- d. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Commissioner-in-Charge's behalf.

Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the grant; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

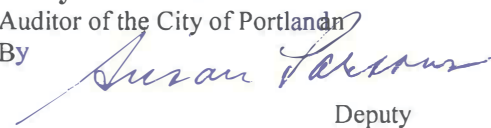
Passed by the Council, March 30, 2016

Commissioner Steve Novick  
Prepared by: Rich Newlands: sld  
Date Prepared: February 29, 2016

**Mary Hull Caballero**

Auditor of the City of Portland

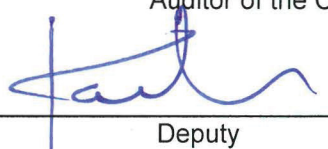
By

A handwritten signature in blue ink, appearing to read "Susan Peterson", is written over the word "By".

Deputy

304  
Agenda No.  
**ORDINANCE NO. 187653**  
Title

\*Accept a grant in the amount of \$3,002,357 from the Oregon Department of Transportation and authorize an Intergovernmental Agreement for the St. Johns Truck Strategy Phase II. (Ordinance)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>COMMISSIONER STEVE NOVICK</b></p>	<p>CLERK USE: DATE FILED <u>MAR 22 2016</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick <i>Ans</i></p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u></u> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: <b>Transportation</b></p> <p>Policy, Planning and Projects <i>Ans</i></p> <p>Manager: Art Pearce</p> <p>Director: Leah Treat <i>MBH on behalf of Dir. Treat 3/9/16</i></p> <p>Prepared by: Rich Newlands:sld</p> <p>Date Prepared: February 29, 2016</p> <p>Supervisor: Dan Layden</p>	<p><b>ACTION TAKEN:</b></p>
<p>Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document</p> <p>If "Yes" requires City Policy paragraph stated in document.</p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b> required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter</p>	
<p><b>Council Meeting Date</b> March 30, 2016</p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____</p> <p>(for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____</p> <p>(for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Novick	4. Novick	<input checked="" type="checkbox"/>	
Hales	Hales	<input checked="" type="checkbox"/>	