RESOLUTION No. 37199

Adopt Digital Equity Action Plan and direct the Office for Community Technology to implement the plan with partners (Resolution)

WHEREAS, in today's society, high-speed, accessible and affordable internet is essential infrastructure for job creation, education, health care, the enhancement of safe and connected communities, civic engagement, government transparency and responsiveness, reduced carbon emissions, and emergency preparedness; and

WHEREAS, access to the internet has become an essential component of full participation in society; and

WHEREAS, there are residents in the City of Portland and Multnomah County that do not have internet access or devices or skills to use the internet; and

WHEREAS, established City policies, such as the Broadband Strategic Plan and the Portland Plan, contemplate digital equity initiatives to address the digital divide; and

WHEREAS, a strategic approach to achieving digital equity will benefit the City's digital equity goals; and

WHEREAS, the Office for Community Technology, (part of the Revenue Division, Bureau of Revenue and Financial Services) along with Multnomah County Library, facilitated a community-driven process for evaluating digital equity strategies, involving over 100 people and 30 organizations; and

WHEREAS, an action plan for accomplishing the City's digital equity objectives can provide a road map to target efforts and investments made throughout the City, both on behalf of City bureaus and with the City's County, State, Federal, community-based and private sector partners; and

WHEREAS, the Office for Community Technology has a well-established history of facilitating and coordinating policy and regulatory leadership on the Council's behalf in the area of broadband and digital equity; and

WHEREAS, the City vision for digital equity includes providing every resident with the opportunity to be fully engaged in digital society accessing and using digital and communications technology;

NOW, THEREFORE, BE IT RESOLVED, that to address the digital divide and achieve aspects of the City's equity goals, the Portland City Council adopts the Digital Equity Action Plan attached as Exhibit A; and

BE IT FURTHER RESOLVED, that the Office for Community Technology is authorized and directed to engage with other City of Portland bureaus and offices, as well as with County

offices, schools, the business community, internet service providers and community organizations in developing a work plan to implement DEAP; and

BE IT FURTHER RESOLVED, that the Office for Community Technology will make annual reports to the City Council on progress achieved and barriers encountered regarding closing the digital divide and accomplishments toward digital equity; and

BE IT FURTHER RESOLVED, this resolution is binding City policy.

Adopted by Council: APR 0 6 2016

Mary Hull Caballero Auditor of the City of Portland

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Deputy

Prepared by: Mayor Charlie Hales MBHenry April 6, 2016

Agenda No. RESOLUTION NO. 37199 Title

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INTRODUCED BY Commissioner/Auditor: Mayor Hales	CLERK USE: DATE FILED MAR 2 9 2016				
COMMISSIONER APPROVAL	Mary Hull Caballero				
Mayor-Finance and Administration - Hales	Auditor of the City of Portland				
Position 1/Utilities - Fritz					
Position 2/Works - Fish	By:				
Position 3/Affairs - Saltzman	Deputy				
Position 4/Safety - Novick	ACTION TAKEN:				
BUREAU APPROVAL Bureau: OMF/BRPS, Revenue CAO: Fred Miller CFO, Bureau Head: Kenneth L. Rust Division Head: Thomas W. Lannom Prepared by: Mary Beth Henry Date Prepared: March 18, 2016	R Htto				
Impact Statement Completed Amends Budget					
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes A No					
City Auditor Office Approval: required for Code Ordinances					
City Attorney Approval: required for contract, code. easement, franchise, charter, Comp Plan					
Council Meeting Date April 6, 2016					

AGENDA][FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
TIME CERTAIN				YEAS	NAYS
Start time: <u>9:45 a.m.</u>		1. Fritz	1. Fritz	~	
Total amount of time needed: <u>45 mins.</u> (for presentation, testimony and discussion)	ļ	2. Fish	2. Fish	\checkmark	
	1[3. Saltzman	3. Saltzman	\checkmark	1
REGULAR		4. Novick	4. Novick	\sim	
Total amount of time needed: (for presentation, testimony and discussion)		Hales	Hales	\checkmark	2
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