

ORDINANCE No. 187637

* Authorize application to the Department of Homeland Security Urban Areas Security Initiative Grant program for a grant in the amount of \$2,962,000 to enhance emergency preparedness through planning, training and equipping of emergency responders (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Department of Homeland Security provides financial assistance to selected urban areas through the Fiscal Year (FY) 2016 Urban Areas Security Initiative (UASI) grant. The City of Portland, in cooperation with regional partners (TriMet, Port of Portland, Multnomah, Clackamas, Washington and Columbia counties of Oregon and Clark County, Washington) are applying for financial assistance to address the unique equipment, training, planning, exercise and operational needs of this large urban area.
2. The Department of Homeland Security has designated Portland, Oregon as the core urban area in the State of Oregon.
3. The City of Portland has applied for and received Department of Homeland Security UASI grant funds since FY 2003 (with the exception of FY 2013) and works with regional partners through the Regional Disaster Preparedness Organization (RDPO) to coordinate, plan and procure equipment to respond to natural hazards and acts of terrorism. There is no match requirement for this grant.

NOW THEREFORE, the Council directs:

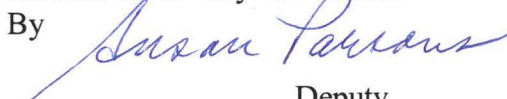
- a. The Mayor and the Portland Bureau of Emergency Management (PBEM) are authorized to apply for this grant from the Department of Homeland Security in the amount of \$2,962,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The Office of Management and Finance (OMF) Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the PBEM Director's behalf.

Section 2. The Council declares that an emergency exists to meet grant submittal deadlines in mid-April and any delay in application for this grant will result in losing the opportunity to apply for the grant. Therefore, this ordinance shall be in full force and effect from and after its passage by council.

Passed by the Council: MAR 23 2016

Commissioner Steve Novick
Prepared by: Amy Cole
Date Prepared: 03/09/2016

Mary Hull Caballero
Auditor of the City of Portland

By 
Deputy

Agenda No. **187637**
ORDINANCE NO.
 Title

* Authorize application to the Department of Homeland Security Urban Areas Security Initiative (UASI) Grant program for a grant in the amount of \$2,962,000. ~~The purpose of this grant is to enhance emergency preparedness through planning, training and equipping of emergency responders. (Ordinance).~~

<p>INTRODUCED BY Commissioner/Auditor: Steve Novick</p>	<p>CLERK USE: DATE FILED <u>MAR 15 2016</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick <i>AN</i></p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Emergency Management Bureau Head: Carmen Merlo <i>CM</i></p>	<p>ACTION TAKEN:</p>
<p>Prepared by: Amy Cole Date Prepared: <u>3/9/2016</u></p>	
<p>Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>JA</i></p>	
<p>Council Meeting Date: <u>3/23/2016</u></p>	

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: (for presentation, testimony and discussion)</p>		YEAS	NAYS
<p>CONSENT <input checked="" type="checkbox"/></p>	<p>1. Fritz</p>	<p>1. Fritz <input checked="" type="checkbox"/></p>	
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: (for presentation, testimony and discussion)</p>	<p>2. Fish</p>	<p>2. Fish <input checked="" type="checkbox"/></p>	
	<p>3. Saltzman</p>	<p>3. Saltzman <input checked="" type="checkbox"/></p>	
	<p>4. Novick</p>	<p>4. Novick <input type="checkbox"/></p>	
	<p>Hales</p>	<p>Hales <input checked="" type="checkbox"/></p>	