Agenda Item 258

Date <u>03-16-16</u>

TESTIMONY

REGULAR AGENDA

FY 2015-16 REVISED BUDGET TO RESPOND TO HOUSING EMERGENCY

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

NAME (print)	ADDRESS AND ZIP CODE	Email
Charles JOHNSON		
Charles JOHNSON CRISTAL Joe Walsh		
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