



Office of Mayor Charlie Hales  
City of Portland

March 16, 2016

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Portland Design Commission.

<u>Appointments</u>	<u>Membership Category</u>	<u>Term</u>
Jessica Molinar (replacing Julie Livingston)	Architect	March 16, 2016 through March 15, 2020 (1 <sup>st</sup> Full Term)
Andrew Clarke (replacing Benjamin Kaiser)	Developer	March 16, 2016 through March 15, 2020 (1 <sup>st</sup> Full Term)
<u>Re-Assignment</u>	<u>Current Membership Category</u>	<u>New Membership Category</u>
Julie Livingston (filling a vacant position)	Architect	Development Project Manager

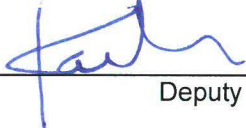

Respectfully submitted,

Charlie Hales  
Mayor

CH/lt

Agenda No.  
**APPOINTMENT REPORT**  
Title

*Clarke*  
Appoint Jessica Molinar and Andrew ~~Clark~~ to the Portland Design Commission for their first 4-year terms to expire March 16, 2020; reassign Julie Livingston to a new membership category (Report)  
*5 and*

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Hales</b></p>	<p>CLERK USE: DATE FILED <u>MAR 08 2016</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <i>do</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Bureau of Development Services</p> <p> Paul L. Scarlett, Director</p> <p>Prepared by: Leanne Torgerson Date Prepared: 2/29/16</p> <p>Financial Impact &amp; Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p> <p>Council Meeting Date <b>3/16/16</b></p>	<p><b>ACTION TAKEN:</b></p> <p><b>MAR 16 2016 CONFIRMED</b></p>

**AGENDA**

**TIME CERTAIN**   
Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed:** \_\_\_\_\_  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz ✓	
2. Fish	2. Fish ✓	
3. Saltzman	3. Saltzman _____	
4. Novick	4. Novick ✓	
Hales	Hales ✓	