

**CONTRACT AMENDMENT NO. 16  
TO INTERGOVERNMENTAL AGREEMENT  
for Westside Maintenance**

**COUNTY No. 4600001503  
and CITY No. 51062**

A. This is an amendment to Intergovernmental Agreement No. 51062 (Portland), and No. 4600001503 (Multnomah County), The parties agree to amend the Agreement as follows:

1. Under Article Three, Section V: "TERM", subsection (A), the existing text is deleted, and the following is substituted:

(A)The term of this agreement shall be from July 1, 2014, to and including June 30, 2015, unless sooner terminated or renewed under the provisions hereof.

B. Except as amended herein, all other terms and conditions of the referenced intergovernmental agreement as amended to date shall remain in full force and effect.

**CITY OF PORTLAND**

\_\_\_\_\_  
Signature

Charlie Hales  
\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Mayor  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Auditor  
Title

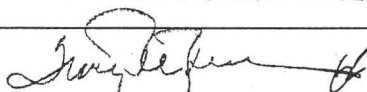
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Date

**APPROVED AS TO FORM:**

**APPROVED AS TO FORM**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)



**CITY ATTORNEY**

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

1/14/16

Deborah Kafoury by Nancy Bennett 8/20/14  
Deborah Kafoury, County Chair Date

**DEPARTMENT AND COUNTY ATTORNEY APPROVAL AND REVIEW**

Approved: Kim E. Peoples 7/30/14  
Kim E. Peoples, Department Director Date

**REVIEWED:**

JENNY M. MADKOUR, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY

By Matthew O. Ryan 8/14/2014  
Matthew O. Ryan, Assistant County Attorney Date