

Agenda Item 153

TESTIMONY

REGULAR AGENDA

**AUTHORIZE COMPETITIVE SOLICITATION FOR SERVICES AND HOUSING  
FOR CHEMICALLY-DEPENDENT, HOMELESS ADULT CHRONIC ARRESTEES**

IF YOU WISH TO SPEAK TO CITY COUNCIL, **PRINT** YOUR NAME, ADDRESS, AND EMAIL.

| NAME (print)                             | ADDRESS AND ZIP CODE | Email                             |
|------------------------------------------|----------------------|-----------------------------------|
| ✓ DAVID RIF DAVIS/MULTNOMAH CO. COPWATCH |                      | MULTNOMAHcountyCOPWATCH@gmail.com |
| ✓ Charles JOHNSON                        |                      | simcha613@gmail.com               |
| ✓ Malcolm Chaddock                       |                      | malchaddock@gmail.com             |
| C. KLEISKE                               | PO BOX 8973 - 97207  |                                   |
| ✓ Lightning Watchdog PDX                 |                      |                                   |
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