

ORDINANCE No. 187 466

*Authorize an Intergovernmental Agreement with Multnomah County for City participation in the County's Healthy Streets Pilot Project. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Multnomah County Health Department (County) has initiated an Intergovernmental Agreement (IGA) with the Portland Bureau of Transportation (City) to provide syringe disposal services which include collection, transportation, and disposal of biohazard material in addition to emergency disposal service calls.
2. The above stated services meet the goals and objectives of the City of Portland's Bureau of Transportation.
3. A maximum of \$20,000 in City funds will be provided for the above stated services. The period of performance for this IGA is November 1, 2015 to October 31, 2016.
4. The Bureau's level of confidence in the cost estimates for this project is moderate, as this is the first year of a pilot project.

NOW, THEREFORE, the Council directs:

- a. That the Commissioner-in-Charge is hereby authorized to enter into an Intergovernmental Agreement with Multnomah County for City participation in the County's Healthy Streets Pilot Project, in a form similar to the IGA attached as Exhibit A.
- b. The Mayor and the City Auditor are hereby authorized to pay for the services rendered as invoiced by Multnomah County in an amount not to exceed \$20,000.

Section 2. The Council declares that an emergency exists because any delay in providing services will negate the effectiveness of the pilot program; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council,

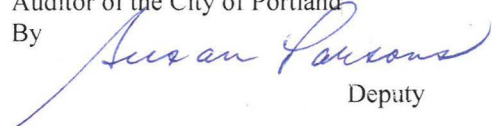
Commissioner Steve Novick
Prepared by: Suzanne Kahn:Andrew Carlstrom:slg
Date Prepared: October 29, 2015

DEC 02 2015

Mary Hull Caballero

Auditor of the City of Portland

By



Deputy

1237-
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Title

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| <p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: COMMISSIONER STEVE NOVICK</p> <hr/> <p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety – Novick</p> <hr/> <p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Transportation</p> <p>Business Services</p> <p>Manager: Alissa Mahar</p> <p>Assistant Director: [Signature] 11/9/15</p> <p>Prepared by: Andrew Carlstrom ASC</p> <p>Date Prepared: October 29, 2015</p> <p>Supervisor: Alissa Mahar</p> <p>Impact Statement [Signature]</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval: required for Code Ordinances</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter [Signature]</p> <p>Council Meeting December 2, 2015</p> | <p>CLERK USE: DATE FILED <u>NOV 23 2015</u></p> <hr/> <p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u>[Signature]</u> Deputy</p> <p>ACTION TAKEN:</p> |
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| <p style="text-align: center;">AGENDA</p> <p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> <p>CONSENT <input checked="" type="checkbox"/></p> <p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: <u>MIN</u> (for presentation, testimony and discussion)</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">FOUR-FIFTHS AGENDA</th> <th colspan="2">COMMISSIONERS VOTED AS FOLLOWS:</th> </tr> <tr> <th></th> <th>YEAS</th> <th>NAYS</th> </tr> <tr> <td>1. Fritz</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>2. Fish</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>3. Saltzman</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>4. Novick</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>Hales</td> <td style="text-align: center;">✓</td> <td></td> </tr> </table> | FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | | YEAS | NAYS | 1. Fritz | ✓ | | 2. Fish | ✓ | | 3. Saltzman | ✓ | | 4. Novick | ✓ | | Hales | ✓ | |
|---|--|--------------------|---------------------------------|--|--|------|------|----------|---|--|---------|---|--|-------------|---|--|-----------|---|--|-------|---|--|
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| | YEAS | NAYS | | | | | | | | | | | | | | | | | | | | |
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| 3. Saltzman | ✓ | | | | | | | | | | | | | | | | | | | | | |
| 4. Novick | ✓ | | | | | | | | | | | | | | | | | | | | | |
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