



Office of Mayor Charlie Hales  
City of Portland

REPORT TO COUNCIL

DATE: November 9, 2015

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Award eight contractors with Business Equity Performance awards for their efforts in supporting equity in workforce and contracting

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I am pleased to honor eight outstanding contractors for their efforts in support equity in workforce and contracting on City, Portland Housing Bureau, and PDC projects. Each of these contractors met the overall Workforce Training and Hiring Apprenticeship and Diversity goals as well as Minority, Women, and Emerging Small Business subcontracting goal.

I hope that the council will join me in recognizing the great work of these contractors in helping the City meet its equity objectives.

Sincerely,

Charlie Hales  
Mayor of Portland

**1194**  
 Agenda No.  
**REPORT**  
 Title

Award eight contractors with Business Equity Performance awards for their efforts in supporting equity in workforce and contracting *(Report)*

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Hales</b>	CLERK USE: DATE FILED <u>NOV 10 2015</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration <i>[Signature]</i> Hales	Mary Hull Caballero Auditor of the City of Portland  By: <u><i>[Signature]</i></u> Deputy
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Novick	<b>ACTION TAKEN:</b> NOV 18 2015 <b>PLACED ON FILE</b>
<b>BUREAU APPROVAL</b> Bureau: Mayor's Office	
Prepared by: Rachael Wiggins Date Prepared: 11/9/2015	
<b>Impact Statement</b> Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan	
<b>Council Meeting Date</b> <b>November 18, 2015</b>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> <b>Start time:</b>  <b>Total amount of time needed:</b> (for presentation, testimony and discussion)
<b>CONSENT</b> <input type="checkbox"/>
<b>REGULAR</b> <input checked="" type="checkbox"/> <b>Total amount of time needed:</b> <i>10 min</i> (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz	
2. Fish	2. Fish	
3. Saltzman	3. Saltzman	
4. Novick	4. Novick	
Hales	Hales	

No vote taken