

ORDINANCE No. 187427

* Accept a grant in the amount of \$373,569 and appropriate \$168,460 for FY 2015-16 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance Fiscal Year 2014 Intellectual Property Enforcement Program Competitive Grant to address intellectual property criminal enforcement in the Portland-Metropolitan region (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City applied to the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) for the FY 14 Intellectual Property Enforcement Program Competitive Grant on March 13, 2014;
2. The Office of Justice Programs has notified the City that it will award a grant for the FY 14 Intellectual Property Enforcement Program to the City in the amount of \$373,569;
3. The Office of Justice Programs will reimburse the City a maximum of \$373,569 for approved program expenses incurred by the Police Bureau and its subrecipients and task force members: Tigard Police Department, Canby Police Department, and Woodburn Police Department. Program expenses include law enforcement overtime, grant-required travel, and laptops for members;
4. The grant period is October 1, 2015, through September 30, 2017;
5. No match is required by this grant; and
6. Council declares an emergency exists because a delay would jeopardize the awarding of the grant funds from OJP.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from OJP for the FY 14 Intellectual Property Enforcement Program Competitive Grant in the amount of \$373,569 and to execute the grant agreement and to execute intergovernmental agreements with subrecipients.
- b. The FY 2015-16 budget is hereby amended as follows:

GRANTS FUND

Fund - 217

Business Area - PL

Bureau Program Expenses - \$168,460

- c. The Office of Management & Finance Grants Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City any subsequent modifications by OJP for the FY 14 Intellectual Property Enforcement Program Competitive Grant, #2015-BE-BX-0005, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by Council.

Section 2. The Council declares that an emergency exists because a delay would jeopardize the awarding of the grant funds from OJP. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: NOV 04 2015

Mary Hull Caballero
Auditor of the City of Portland

By



Deputy

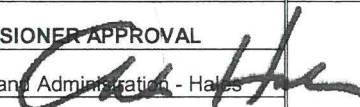
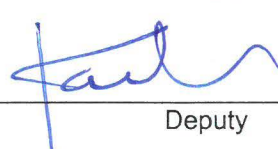

Mayor Charlie Hales
Detective Cheryl Waddell, White Collar Crimes Unit
Detective Division
Prepared by: Veronica L Nordeen
Date prepared: October 16, 2015

1145 =

✓140

Agenda No. **187427**
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 Title

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INTRODUCED BY Commissioner/Auditor: Mayor Hales	CLERK USE: DATE FILED <u>OCT 27 2015</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales  Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	Mary Hull Caballero Auditor of the City of Portland By:  Deputy
BUREAU APPROVAL Bureau: Police Bureau Head: Lawrence P. O'Dea III 	ACTION TAKEN:
Prepared by: Veronica L. Nordeen Date Prepared: 10/16/15	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter	
Council Meeting Date 11/4/15	

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input type="checkbox"/>
REGULAR <input checked="" type="checkbox"/> Total amount of time needed: 10 minutes (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	