



Nick Fish, Commissioner  
Michael Stuhr, P.E., Administrator

1120 SW 5<sup>th</sup> Avenue, Room 600  
Portland, Oregon 97204-1926  
Information: 503-823-7404  
[www.portlandoregon.gov/water](http://www.portlandoregon.gov/water)



## REPORT TO COUNCIL

September 21, 2015

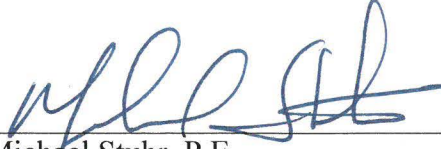
Accept contract with PCR, Inc. for the construction of the Road 10 MP 0.6 - 1.8 Project as complete, release retainage, and authorize final payment (Report; Contract No. 30004170)

The segment of Road 10 MP 0.6 - 1.8 Project (Project) included existing pavement removal by mechanical grinding of 1.2 miles of paved road, removal and replacement of 3200 cubic yards (CYs) of unsuitable subgrade and installation of 700 CYs of expanded polystyrene fill with a shotcrete wall and a reinforced concrete load distribution slab. The improvements provide safety for Water Bureau and other agency staff who use the road on a regular basis as it is the main road to the Bull Run Watershed facilities.

Per Resolution No. 36430, a post-project evaluation is mandated for projects over \$500,000 and this Report to Council is completing that requirement. Ordinance No. 186607 authorized competitive bidding for the construction of the Road 10 MP 0.6 – 1.8 Project which was solicited through Bid No. 117045. The engineer's estimate for this contract action was \$685,000 with a moderate confidence rating.

On September 3, 2014 the City Procurement Office reported to City Council that PCR, Inc. was deemed responsive to the requirements of the solicitation and recommended their bid be accepted. City Council approved this recommendation and a contract for \$736,837 was awarded to PCR, Inc. for the construction of Road 10 MP 0.6 – 1.8 Project. Change Order No. 1 increased the contract time due to wet weather conditions which caused delays in construction, without a cost increase to the Project. All work was completed satisfactorily on May 15, 2015.

The Minority, Women, and Emerging Small Business (MWESB) subcontractor participation for the contract was \$13,851 or 1.88% of the total contract dollars. Initially, PCR, Inc. had anticipated 0% MWESB subcontractor participation but was able to assign part of the work and increase their MWESB percentage. The Project is now complete and all work has been executed in accordance with the contract. It is recommended that Council accept the post-project evaluation and accept the contract with PCR, Inc. as complete, release retainage, and authorize final payment.

  
\_\_\_\_\_  
Michael Stuhr, P.E.  
Administrator

TO THE COUNCIL:

The Commissioner of Public Works concurs with the above Report to Council, and;

RECOMMENDS

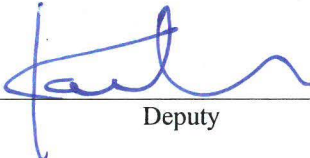
That the Council accept the post-project evaluation and accept the contract with PCR, Inc. as complete, release retainage, and authorize final payment.

Respectfully submitted,

Commissioner Nick Fish

Agenda No.  
**REPORT**  
Title

Accept contract with PCR, Inc. for the construction of the Road 10 MP 0.6 – 1.8 Project as complete, release retainage, and authorize final payment (Report; Contract No. 30004170)

<p style="text-align: center;"><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Commissioner Nick Fish</b></p>	<p>CLERK USE: DATE FILED <u>OCT 23 2015</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>Ni-F</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Water Bureau Head: Michael Stuhr, P. E. <i>[Signature]</i></p> <p>Prepared by: Tom Leavitt Date Prepared: September 21, 2015</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p> <p>Council Meeting Date: October 28, 2015</p>	
<p><b>ACTION TAKEN:</b> OCT 28 2015      <b>ACCEPTED</b></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	