

**ORDINANCE NO. 187395**

\* Authorize an Intergovernmental Agreement with the City of Gresham for \$968,818 for the HOME Investment Partnership Program (Ordinance)

The City of Portland ordains:

SECTION 1. The Council finds that:

1. In accordance with the HOME Consortium Agreement 30002685, a portion of the U.S. Housing and Urban Development HOME grant is attributable to Gresham's participation in the Consortium, and Gresham is entitled to plan for the expenditure of such funds.
2. There is a total of \$968,818 in HOME funds available to Gresham in the Portland Housing Bureau budget, comprised of \$434,896 in FY 2015-16 Gresham HOME funds and \$528,829 in FY 2013-14 and FY 2014-15 carryover funds.
3. The City of Gresham will implement a portion of the HOME Program in the amount of \$927,019. The remainder of the funding, \$41,799, will be administered by the City of Portland.
4. Funds for this agreement are available in the approved FY 2015-16 Budget for HOME funds.

NOW, THEREFORE, the Council directs:

- a. The Commissioner of Public Affairs and Auditor are hereby authorized to enter into an agreement with City of Gresham for the City of Gresham's HOME Investment Partnership Program in a form substantially in accordance with the agreement attached as Exhibit A.
- b. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the PHB operating fund budget when demand is presented and approved by the proper authority for said contract.

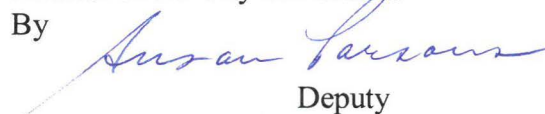
Section 2. The Council declares that an emergency exists because delay in funding would interrupt City of Gresham's ability to provide for the HOME Investment Partnership Program; thereby, putting those at risk of homelessness and those currently homeless at further risk. Further delays in the development of affordable housing not only puts the individual projects at risk but their would-be tenants as well. This ordinance shall be in full force and effect from and after its passage by Council.

Passed by the Council: **OCT 22 2015**

Commissioner: Dan Saltzman  
Prepared by: Kathy Anderson Peoples  
Date Prepared: September 28, 2015

**Mary Hull Caballero**  
Auditor of the City of Portland

By

  
Deputy

Agenda No. **187395**  
**ORDINANCE NO.**  
 Title

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<p style="text-align: center;"><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Dan Saltzman</b></p>	CLERK USE: DATE FILED <u>  OCT 16 2015  </u>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman <i>DS</i></p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero                  Auditor of the City of Portland</p> <p>By: <u><i>Mary Hull Caballero</i></u>                  Deputy</p> <p><b>ACTION TAKEN:</b></p> <p style="text-align: center;"><b>OCT 21, 2015 RESCHEDULED TO OCT 22, 2015 AT 2:00 PM</b></p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Housing Bureau                  Bureau Head: Kurt Creager <i>KC</i></p> <p>Prepared by: Kathy Anderson Peoples                  Date Prepared: 09/25/15</p> <p>Impact Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document                  If "Yes" requires City Policy paragraph stated in document.                  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b>                  required for Code Ordinances</p> <p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, comp plan, charter <i>68</i></p> <p>Council Meeting Date <b>October 21, 2015</b></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____                  (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input type="checkbox"/></p>
<p><b>REGULAR</b> <input checked="" type="checkbox"/></p> <p>Total amount of time needed: <b>5 mins</b>                  (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	