

**ORDINANCE NO. 187374**

Authorize application to U.S. Department of Housing and Urban Development for three Continuum of Care renewal grants in the total amount of \$999,611 and submission of the Consolidated Continuum of Care application on behalf of the Portland/Gresham/Multnomah County Continuum of Care (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

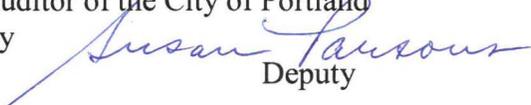
1. U.S. Department of Housing and Urban Development (HUD) funds homeless services at the local level through its Continuum of Care (CoC) program. HUD directly administers grants with eligible government and non-profit grantees, but requires communities to submit consolidated applications for all funded projects on an annual basis, which is known as the Consolidated CoC application. Locally, all projects in the Portland/Gresham/Multnomah County CoC submit applications as a part of the consolidated application.
2. HUD has made available a Notice of Funding Availability (NOFA) through which the City of Portland will apply for annual renewals of three CoC grants to administer the regional Homeless Management Information System (HMIS), OTIS permanent supportive housing program and a CoC planning and administration grant.
3. The Portland Housing Bureau (PHB) is responding to the NOFA with three renewal applications for a total of \$999,611 in federal funds.
4. In addition to the direct grant funds PHB is requesting as part of this NOFA, the City of Portland, through PHB, acts as the Collaborative Applicant and submits the Consolidated CoC application to HUD on behalf of all direct grantees throughout the Portland/Gresham/Multnomah County CoC.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to apply to HUD for three renewal grants totaling \$999,611.
- b. The Mayor is hereby authorized to submit the Consolidated CoC application as the Collaborative Applicant.
- c. The Mayor is authorized to provide such information and assurances as are reasonably required by HUD for the grant period.
- d. The PHB, in collaboration with the OMF Grants Office, is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor and to submit required online grant documents on the Mayor's behalf.

Passed by the Council:  
Commissioner Dan Saltzman  
Prepared by:  
Jennifer Chang  
September 11, 2015

OCT 14 2015

**Mary Hull Caballero**  
Auditor of the City of Portland  
By   
Deputy

Agenda No.  
**ORDINANCE NO. 187374**  
Title

Authorize application to U.S. Department of Housing and Urban Development for three Continuum of Care renewal grants in the total amount of \$999,611 and submission of the Consolidated Continuum of Care application on behalf of the Portland/Gresham/Multnomah County Continuum of Care (Ordinance)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Dan Saltzman</b></p>	<p>CLERK USE: DATE FILED <u>OCT 02 2015</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman <i>Dan Saltzman</i></p> <p>Position 4/Safety - Novick</p>	<p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Housing Bureau Bureau Head: Kurt Creager <i>9/2/15</i></p> <p>Prepared by: Jennifer Chang Date Prepared: September 11, 2015</p> <p>Financial Impact &amp; Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	<p><b>ACTION TAKEN:</b></p> <p>OCT 07 2015 PASSED TO SECOND READING OCT 14 2015 9:30 A.M</p>
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> <i>GF</i></p>	
<p>Council Meeting Date <b>October 7, 2015</b></p>	

<b>AGENDA</b>	
<b>TIME CERTAIN</b> <input type="checkbox"/>	
Start time: _____	
Total amount of time needed: _____ (for presentation, testimony and discussion)	
<b>CONSENT</b> <input checked="" type="checkbox"/>	
<b>REGULAR</b> <input type="checkbox"/>	
Total amount of time needed: _____ (for presentation, testimony and discussion)	

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Novick	4. Novick	<input checked="" type="checkbox"/>	
Hales	Hales	<input checked="" type="checkbox"/>	