

ORDINANCE No. 187354

* Accept a grant in the amount of \$437,882 and appropriate \$300,000 for FY 2015-16 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY15 Edward Byrne Memorial Justice Assistance Grant Program to prevent or reduce crime and violence (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City applied to the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) for the FY15 Edward Byrne Memorial Justice Assistance Grant Program on June 24, 2015;
2. The DOJ OJP BJA has notified the City that it will award a grant for the FY15 Edward Byrne Memorial Justice Assistance Grant Program to the City in the amount of \$437,882;
3. The DOJ will reimburse the City a maximum of \$437,882 for program expenses incurred by the Police Bureau and its joint applicants Multnomah County and the City of Gresham;
4. Intergovernmental agreements have been executed with Multnomah County and the City of Gresham in order to obligate agency roles and responsibilities and define subrecipient responsibilities;
5. The grant period is October 1, 2014, through September 30, 2018;
6. No match is required by this grant; and
7. Council declares an emergency exists because a delay would jeopardize the award of the grant funds from DOJ.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from DOJ for the FY15 Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$437,882 and to execute the grant agreement.
- b. The FY 2015-16 budget is hereby amended as follows:

GRANTS FUND

Fund - 217

Business Area - PL

Bureau Program Expenses - \$300,000

- c. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications by the DOJ for the FY15 Edward Byrne Memorial Justice Assistance Grant Program, #2015-DJ-BX-0532, provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

Section 2. The Council declares that an emergency exists because a delay would jeopardize the awarding of the grant funds from DOJ. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: SEP 30 2015

Mary Hull Caballero
Auditor of the City of Portland

By



Deputy

Mayor Charlie Hales
Fiscal Division Sr. Bus. Ops. Manager Catherine Reiland
Prepared by: Veronica L Nordeen
Date prepared: September 14, 2015

Agenda No. 187354
ORDINANCE NO.
 Title

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<p>INTRODUCED BY Commissioner/Auditor: Mayor Hales</p>	<p style="text-align: right; color: blue;">SEP 25 2015</p> <p>CLERK USE: DATE FILED _____</p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—<i>[Signature]</i> Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> _____ Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Police Bureau Head: <i>[Signature]</i> Lawrence P. O'Dea III</p> <p>Prepared by: Veronica L. Nordeen Date Prepared: 9/14/15</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval: required for Code Ordinances</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p> <p>Council Meeting Date 9/30/15</p>	<p>ACTION TAKEN:</p>

AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input checked="" type="checkbox"/> <i>Pulled Per Deanna</i></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	_____	
Hales	Hales	✓	