



Office of Mayor Charlie Hales  
City of Portland

August 21, 2015

Dear Council Colleagues,

As Mayor and Commissioner of Finance & Administration, it is with great enthusiasm that I request your confirmation to appoint Jeff Bachrach to the Planning and Sustainability Commission.

Mr. Bachrach is a land-use and real estate attorney in the Portland area, who is also well-known as an advocate for affordable housing. He served nine years on the Board of Commissioners of the Housing Authority of Portland (now Home Forward), including three years as Chair. He's a former board member of REACH Community Development Corporation and the Home Builders Association of Metropolitan Portland. He currently serves on Central City Concern's Real Estate Committee and is the principal of Bachrach.Law, P.C. His experience with large master-planned communities, knowledge of Oregon's land use system and passion for providing affordable housing in Portland will make him a valuable member of the Commission.

Position	New Appointment	Term
1	Jeff Bachrach	September 22, 2015 - January 14, 2017

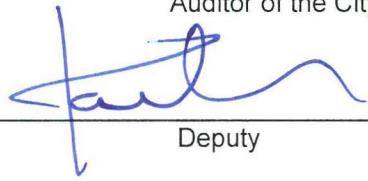
Respectfully submitted,

Mayor Charlie Hales

Agenda No.  
**APPOINTMENT REPORT**  
 Title

Appoint Jeff Bachrach to the Planning and Sustainability Commission for a term to expire in January 2017. (Report)

14,

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Hales</b>	CLERK USE: DATE FILED <u>SEP 11 2015</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Hales  Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	Mary Hull Caballero Auditor of the City of Portland  By: _____ Deputy
<b>BUREAU APPROVAL</b> Bureau: Office of the Mayor	<b>ACTION TAKEN:</b> SEP 16 2015 <b>CONFIRMED</b>
Prepared by: Sandra Wood Date Prepared: August 21, 2015	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan	
Council Meeting Date <b>September 16, 2015</b>	

<b>AGENDA</b> <b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)	<b>FOUR-FIFTHS AGENDA</b>	<b>COMMISSIONERS VOTED AS FOLLOWS:</b>	
<b>CONSENT</b> <input type="checkbox"/> <b>REGULAR</b> <input checked="" type="checkbox"/> <span style="color: blue;">11:30 am</span> Total amount of time needed: <b>10 min</b> (for presentation, testimony and discussion)	1. Fritz 2. Fish 3. Saltzman 4. Novick Hales	1. Fritz 2. Fish 3. Saltzman 4. Novick Hales	YEAS NAYS YES YES YES YES YES