Multnomah County Health Department HQ Project City Council Hearing 6/17/15



Bureau of Planning and Sustainability

Innovation. Collaboration. Practical Solutions.

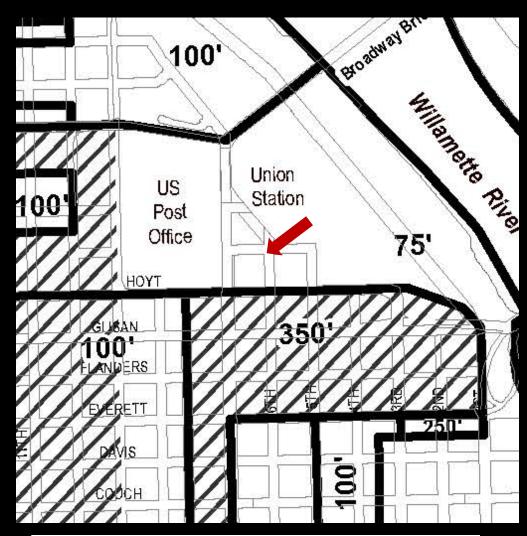
City of Portland, Oregon Charlie Hales, Mayor • Susan Anderson, Director



Block "U"



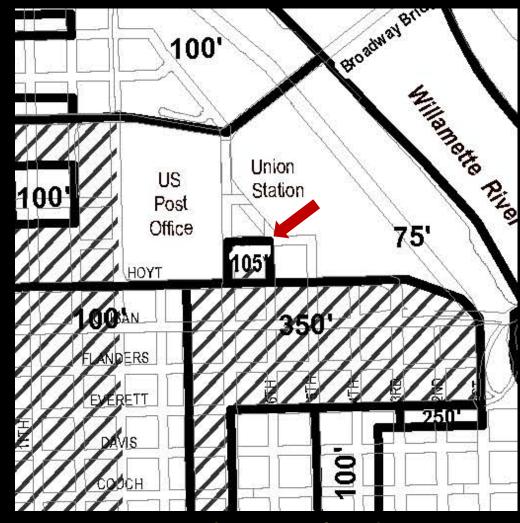
Map 510-3: Existing



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Area eligible for general and housing height bonus

Map 510-3: Proposed



- 1. Increase Base Height to 105' and
- 2. Make Eligible for 45' of Bonus Height = 150' Max

West Quadrant Plan

Proposed Maximum Heights (inclusive of bonuses)

= Block U



Central City FAR Bonus and Transfer Options

- Housing
- Day Care
- Rooftop Gardens
- Public Art
- Water Features/Fountains
- Locker Rooms and Bike Parking
- Eco-Roofs
- Affordable Housing Fund
- SRO Hotels (Transfer)
- Historic Landmarks (Transfer)

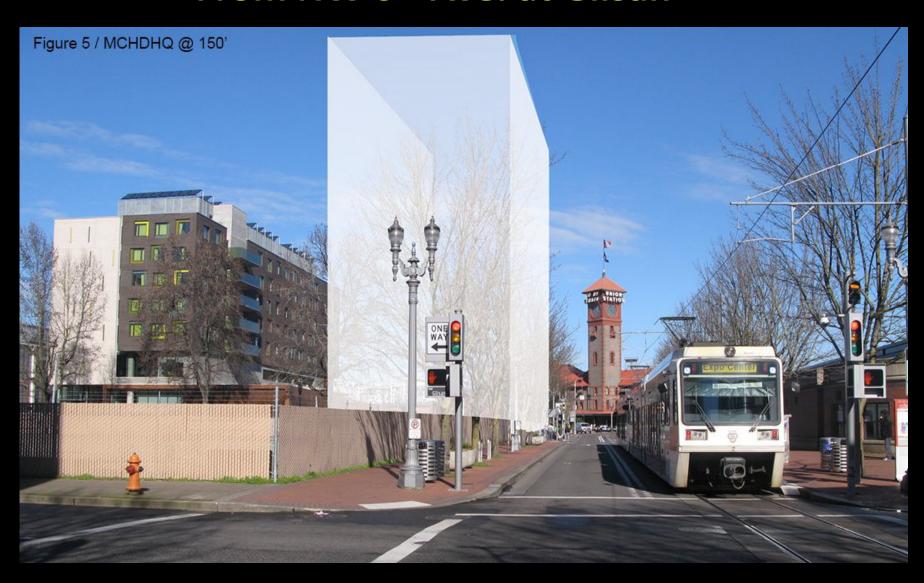
Each 1:1 of FAR earned through bonuses and/or transfers earn 15 ft. of bonus height, up to a maximum of 45 ft.

Bonus FAR and height evaluated as part of Design Review

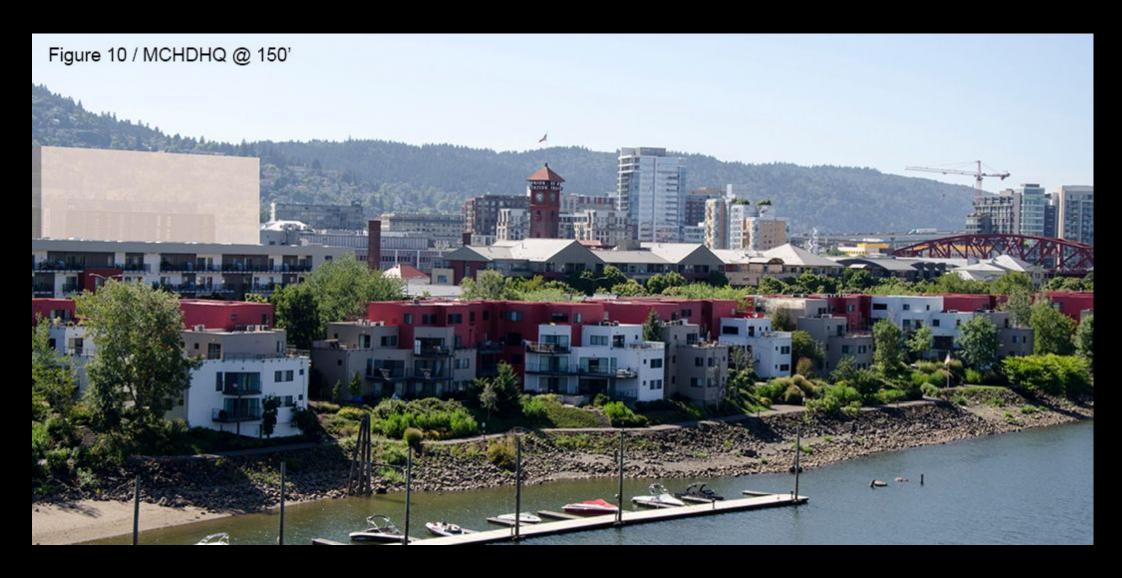
Economic, Social, Environmental and Energy (ESEE) Analysis Impacts to Union Station Clock Tower Views

Key Views of Clock Tower	Maximum Height		
	75 ft.	105 ft.	150 ft.
1. NW 6th and Glisan	None	None	None
2. Steel Bridge	None	Minor	Minor
3. Broadway Bridge	None	Minor	Minor
4. N Thunderbird Way	None	None	None

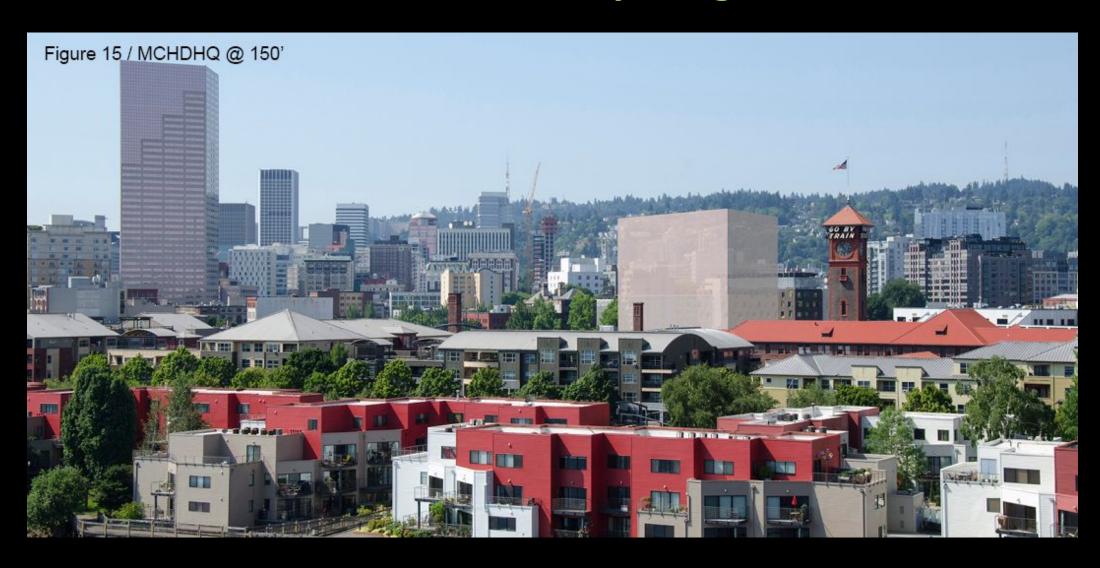
From NW 6th Ave. at Glisan



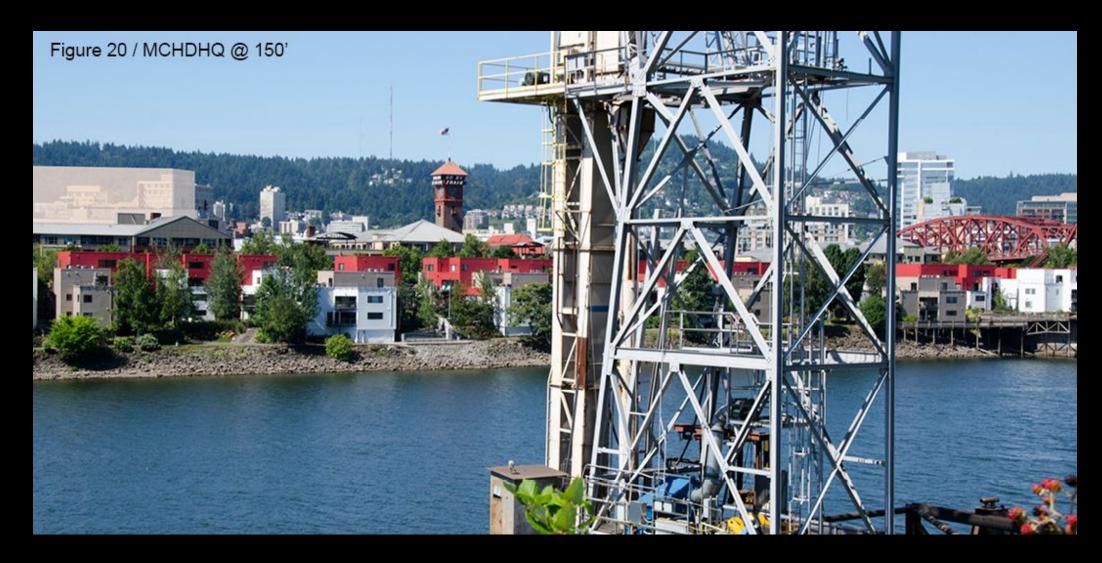
From Steel Bridge

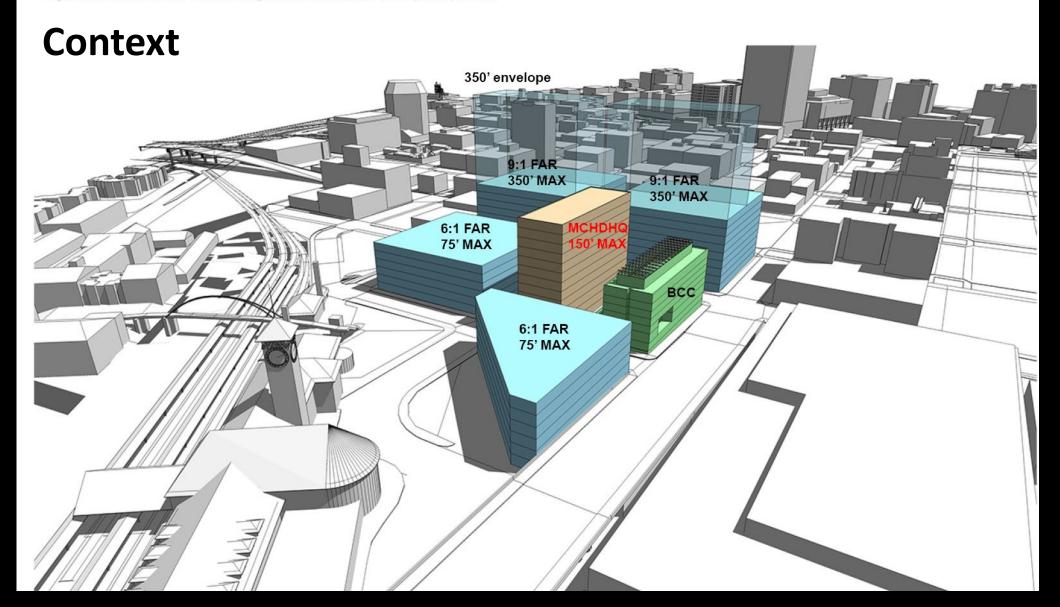


From Broadway Bridge



From N Thunderbird Way





Outreach: Key Stakeholders

- Old Town/Chinatown Community Association (Leadership, Land Use Committee and General Meeting)
- Pearl District Neighborhood Association Planning Committee
- Bud Clark Commons: Home Forward & Transitions Projects
- Portland Housing Bureau
- Portland Development Commission Staff
- PNCA
- Portland Historic Landmarks Commission

April 28, 2015 PSC Hearing

- Public testimony generally in favor of proposal
- Planning and Sustainability Commission voted unanimously to forward the proposal to City Council for approval

Requested City Council Action

Pass the Ordinance that:

- Adopts Exhibit A, Multnomah County Health Department
 Headquarters Project: Planning and Sustainability Commission
 Recommended Draft and its appendix, dated June 3, 2015;
- Amends Title 33: Planning and Zoning, as shown in Exhibit A;
- Adopts the commentary and discussion in Exhibit A and its appendix as legislative intent and further findings.

Thank You

