

Office of Mayor Charlie Hales City of Portland

June 24, 2015

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Portland Parks Board:

| Term | Replacing |
|------------|--|
| 06-30-2018 | Michael Alexander |
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| | Contraction of the second second |
| 06-30-2018 | |
| 06-30-2018 | |
| 06-30-2018 | |
| 06-30-2018 | |
| | 06-30-2018 Term 06-30-2018 06-30-2018 06-30-2018 |

Respectfully submitted,

Charlie Hales Mayor

617

Agenda No.

Title

and

Appoint Ian Jaquiss to the Portland Parks Board for a three-year term ending June 30, 2018. Reappoint Judy BlueHorse Skelton, Tonya Booker, Kathy Fong Stephens and Christa Thoeresz to the Portland Parks Board for terms to expire June 30, 2018. (Appointment Report)

| INTRODUCED BY Commissioner/Auditor: Commission Mayor Hales / FRITZ | CLERK USE: DATE FILED JUN 12 2015 |
|--|---|
| COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Fritz Cail Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick BUREAU APPROVAL Bureau: Office of the Mayor | Mary Hull Caballero Auditor of the City of Portland By: |
| Prepared by: Megan Dirks Date Prepared: June 10, 2015 Impact Statement Completed 🖾 Amends Budget 🗆 | |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes I No I | |
| City Auditor Office Approval: required for Code Ordinances | |
| City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter Council Meeting Date June 24, 2015 | |

| AGENDA | FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | |
|---|--------------------|------------------------------------|------|------|
| TIME CERTAIN Start time: | | | YEAS | NAYS |
| Total amount of time needed: (for presentation, testimony and discussion) | 1. Fritz | 1. Fritz | - | |
| | 2. Fish | <mark>2.</mark> Fish | V | |
| CONSENT | 3. Saltzman | 3. Saltzman | ~ | |
| REGULAR | 4. Novick | 4. Novick | · - | |
| Total amount of time needed: <u>.</u> (for presentation, testimony and discussion) | Hales | Hales | | |
| | | | | |