

Office of Mayor Charlie Hales<br>City of Portland

June 24, 2015

As Mayor and Commissioner of Finance \& Administration, I request Council confirmation of the following appointments to the Portland Parks Board:

| Appointment | Term | Replacing |
| :--- | :--- | :--- |
| Ian Jaquiss | $06-30-2018$ | Michael Alexander |


| Reappointment | Term |
| :--- | :--- |
| Judy BlueHorse Skelton | $06-30-2018$ |
| Tonya Booker | $06-30-2018$ |
| Kathy Fong Stephens | $06-30-2018$ |
| Christa Thoeresz | $06-30-2018$ |

Respectfully submitted,

Charlie Hales
Mayor

## APPOINTMENT REPORT

Title
Appoint Ian Jaquiss to the Portland Parks Board for a three-year term ending Jume 30, 201\& . Keappoint Judy BlueHorse Skelton, Tonya Booker, Kathy Fong Stephens and Christa Thoeresz to the Portland Parks Board for terms to expire June 30, 2018. (Appointment Report)

| INTRODUCED BY <br> Commissioner/Auditor: Conmissil <br> Mayor Hales/FRITZ | CLERK USE: DATE FILED JUN 122015 ner |
| :---: | :---: |
| COMMISSIONER APPROVAL | By: |
| Mayor-Finance and Administration - Hales |  |
| Position 1/Utilities - Fritz fo Clask |  |
| Position 2MVorks - Fish |  |
| Position 3/Affairs - Saltzman |  |
| Position 4/Safety - Novick | ACTION TAKEN: |
| BUREAU APPROVAL | JUN 172015 CONFMRMED |
| Bureau: Office of the Mayor |  |
| Prepared by: Megan Dirks Date Prepared: June 10, 2015 |  |
| Impact Statement <br> Completed <br> Amends Budget $\square$ |  |
| Portland Policy Document <br> If "Yes" requires City Policy paragraph stated in document. <br> Yes $\square^{\text {nent. }}$ N |  |
| City Auditor Office Approval: required for Code Ordinances |  |
| City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter | - . |
| Council Meeting Date June 24, 2015 |  |


| AGENDA | FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TIME CERTAIN |  |  | YEAS | NAYS |
|  | 1. Fritz | 1. Fritz |  |  |
| (for presentation, testimony and discussion) | 2. Fish | 2. Fish | $レ$ |  |
| CONSENT 区 | 3. Saltzman | 3. Saltzman |  |  |
| REGULAR $\square$ | 4. Novick | 4. Novick |  |  |
| Total amount of time needed: (for presentation, testimony and discussion) | Hales | Hales |  |  |

