

## **ORDINANCE No. 187157**

\*Amend Intergovernmental Agreement with the Oregon Department of Transportation for the East Portland Access to Transit Project to update the scope of work, state project responsibilities, project schedule and staff contact information (Ordinance; amend Contract No. 30003175)

The City of Portland ordains:

### **Section 1. The Council finds:**

1. On January 2, 2013, City Council executed an Intergovernmental Agreement (IGA) with the Oregon Department of Transportation (ODOT) for the East Portland Access to Transit Project (Grant TR000205) via Ordinance No. 185841.
2. The IGA amendment serves to update the following items: project limits, ODOT scope of work to include environmental investigation and report preparation for Categorical Exclusion clearances, project schedule and staff contact information.

NOW, THEREFORE, the Council directs:

- a. The Commissioner-in-Charge is hereby authorized to amend an Intergovernmental Agreement with the Oregon Department of Transportation for the East Portland Access to Transit Project in a form similar to the contract attached as Exhibit A.
- b. The Commissioner-in-Charge is authorized to execute amendments, approved as to form by the City Attorney, to the scope of the services or the terms and conditions of this Agreement, provided the changes do not increase the City's financial risk. Increases to the grant amount must be approved by the City Council.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Commissioner-in-Charge's behalf.

Section 2. The Council declares that an emergency exists because a delay in executing the IGA amendment will impact the overall project schedule and construction start date for pedestrian improvements in East Portland; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, JUN 03 2015

Commissioner Steve Novick  
Prepared by: Elizabeth Mahon:slg  
Date Prepared: May 19, 2015

**Mary Hull Caballero**

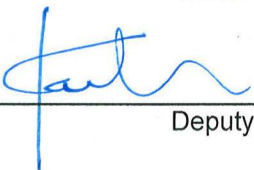


Auditor of the City of Portland

By

  
Deputy

Agenda No.  
**ORDINANCE NO. 187157**  
 Title

\*Amend Intergovernmental Agreement with the Oregon Department of Transportation for the East Portland Access to Transit Project to update the scope of work, State project responsibilities, project schedule, and staff contact information. (Ordinance; amend Contract #30003175)

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|--|---|
| <b>INTRODUCED BY</b><br>Commissioner/Auditor:<br><b>COMMISSIONER STEVE NOVICK</b>  | CLERK USE: DATE FILED <b>MAY 29 2015</b>  |
| <b>COMMISSIONER APPROVAL</b><br>Mayor—Finance and Administration - Hales<br>Position 1/Utilities - Fritz<br>Position 2/Works - Fish<br>Position 3/Affairs - Saltzman<br>Position 4/Safety - Novick   | Mary Hull Caballero<br>Auditor of the City of Portland<br><br>By:  Deputy<br><br>ACTION TAKEN: |
| <b>BUREAU APPROVAL</b><br>Bureau: <b>Transportation</b><br>Policy, Planning and Projects<br>Manager: <b>Art Pearce</b><br>Director: <br>Prepared by: Elizabeth Mahon:slg<br>Date Prepared: May 19, 2015<br>Supervisor:  |   |
| Impact Statement<br>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>   |   |
| Portland Policy Document<br>If "Yes" requires City Policy paragraph stated in document.<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |
| <b>City Auditor Office Approval:</b><br>required for Code Ordinances   |   |
| <b>City Attorney Approval:</b><br>required for contract, code, easement, franchise, comp plan, charter   |   |
| <b>Council Meeting Date</b><br><b>June 3, 2015</b>   |   |

|  |
|--|
| <b>AGENDA</b><br><b>TIME CERTAIN</b> <input type="checkbox"/><br>Start time: _____<br>Total amount of time needed: _____<br>(for presentation, testimony and discussion) |
| <b>CONSENT</b> <input checked="" type="checkbox"/>   |
| <b>REGULAR</b> <input type="checkbox"/><br>Total amount of time needed: _____<br>(for presentation, testimony and discussion)  |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |                                     |      |
|--------------------|---------------------------------|-------------------------------------|------|
|                    |                                 | YEAS                                | NAYS |
| 1. Fritz           | 1. Fritz                        | <input checked="" type="checkbox"/> |      |
| 2. Fish            | 2. Fish                         | <input checked="" type="checkbox"/> |      |
| 3. Saltzman        | 3. Saltzman                     | <input checked="" type="checkbox"/> |      |
| 4. Novick          | 4. Novick                       | <input checked="" type="checkbox"/> |      |
| Hales              | Hales                           | <input checked="" type="checkbox"/> |      |