

## ORDINANCE No. 187155

Authorize grant agreement awarding up to \$73,000 in FY 15/16 to Southwest Neighborhoods, Inc. to provide outreach, technical assistance and community involvement for watershed projects in Fanno and Willamette watersheds. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. On March 8, 2006, the Council adopted the 2005 Portland Watershed Management Plan (PWMP), which describes actions for watershed health including citizen-led activities such as stormwater management, revegetation, education, and stewardship.
2. Much of the success of the PWMP relies on the extent of citizen and community participation. Southwest Neighborhoods, Inc. (SWNI) is a neighborhood coalition that provides information, education and technical assistance to residents in SW Portland.
3. The Bureau of Environmental Services (BES) has been successfully partnering with SWNI since 1999 to provide watershed education at the SW Watershed Resource Center and since 2001 to involve citizens in watershed project implementation.
4. BES would like to continue its partnership with SWNI by funding SWNI's efforts in capacity-building, project development, outreach and engagement, and program administration related to stormwater management, water quality protection, pollution prevention, erosion control, invasive plant removal, and native plant landscaping.
5. The established maximum cost that could be expended under this agreement is \$73,000 and is available in the Sewer System Operating Fund, FY 2015/16 Budget, Bureau of Environmental Services; Cost Objects ESWS000009 (\$36,500), ESWS000006 (\$36,500).

NOW, THEREFORE, the Council directs:

- a. The Director of the Bureau of Environmental Services is authorized to execute a grant agreement with SWNI in substantial conformance with the attached draft for the purpose described in Section 1(4).
- b. The Director of the Bureau of Environmental Services is authorized to execute amendments to this grant agreement that do not increase the grant amount.
- c. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the Sewer System Operating Fund Budget when demand is presented and approved by the proper authority, provided the sum of such warrants does not exceed \$73,000.

Passed by the Council,  
Commissioner Nick Fish

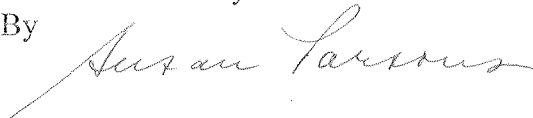
JUN 03 2015

Matt Burlin/Amin Wahab  
April 10, 2015

ESWS000009, ESWS000006 - ord

**Mary Hull Caballero**  
Auditor of the City of Portland  
By

187155

A handwritten signature in cursive script, appearing to read "Susan Larsson", written in dark ink.

Deputy

525 559  
Agenda No.  
**ORDINANCE NO. 187155**  
Title

Authorize grant agreement awarding up to \$73,000 in FY 15/16 to Southwest Neighborhoods, Inc. to provide outreach, technical assistance and community involvement for watershed projects in Fanno and Willamette watersheds. (Ordinance)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <i>FISH</i></p>	<p>CLERK USE: DATE FILED <u>MAY 22 2015</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>[Signature]</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Environmental Services Bureau Head: James Hagerman</p>	<p><b>ACTION TAKEN:</b> MAY 27 2015 PASSED TO SECOND READING JUN 03 2015 2 P.M</p>
<p>Prepared by: M. Burlin/A. Wahab Date Prepared: 5/8/2015</p>	
<p>Financial Impact &amp; Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> <i>EW</i></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b> required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>[Signature]</i></p>	
<p>Council Meeting Date <b>5/27/2015</b></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	