

ORDINANCE No. 187139

Authorize a contract with AT&T Corp. for the Inner NE Sanitary Sewer Extension. Project No. E10205 and the payment of \$37,667 (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Bureau of Environmental Services is undertaking an approved project to extend sanitary sewers in NE Skidmore Street between NE Grand Ave and NE 6th Ave.
2. Part of the work involves relocation of utilities. AT&T Corp. has fiber optic conduits in NE Skidmore Street that need to be relocated in order to construct the new sanitary sewer in this street. When AT&T originally installed their conduits, they also installed conduits for the City of Portland. The City wishes to enter into a cost-sharing agreement with AT&T Corp. so that the City conduits can be relocated at the same time the AT&T Corp. conduits are relocated.
3. AT&T Corp. and the Bureau of Environmental Services have agreed that the City's share of the relocation cost will be \$37,667. Funds are available in the Sewer System Operating Fund, FY Budget, Bureau of Environmental Services, WBS Element E10205.C60.

NOW, THEREFORE, the Council directs:

- a. The Director of the Bureau of Environmental Services is authorized to enter into a cost-sharing agreement with AT&T Corp., said agreement to be substantially in conformance with the critical terms and financial obligations described in the attached draft agreement.
- b. The Mayor and City Auditor are hereby authorized to pay for the contract from the Sewer System Operating Fund Budget.

Passed by the Council,
Commissioner Nick Fish

MAY 27 2015

Scott Gibson
April 2, 2015

E10205

Mary Hull Caballero
Auditor of the City of Portland

By



Deputy

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<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: FISH</p> <p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>Nick</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> <p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Environmental Services Bureau Head: James Hagerman (Interim) <i>[Signature]</i></p> <p>Prepared by: Scott Gibson <i>[Signature]</i> Date Prepared: April 2, 2015</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> <i>Em</i></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval:</p> <p>✓ City Attorney Approval: <i>[Signature]</i></p> <p>Council Meeting Date May 20, 2015</p>	<p style="text-align: right; color: blue;">MAY 15 2015</p> <p>CLERK USE: DATE FILED _____</p> <p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> _____ Deputy</p> <p>ACTION TAKEN:</p> <p style="text-align: center;">MAY 20 2015 PASSED TO SECOND READING MAY 27 2015 9:30 A.M.</p>
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AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
<p>TIME CERTAIN <input type="checkbox"/> Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> <p>CONSENT <input checked="" type="checkbox"/></p> <p>REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)</p>			
	1. Fritz	1. Fritz	✓
	2. Fish	2. Fish	✓
	3. Saltzman	3. Saltzman	✓
	4. Novick	4. Novick	✓
	Hales	Hales	✓