

## ORDINANCE NO. 187133

Authorize a contract with the lowest responsive bidder and provide payment for the construction components of the Road 10 MP 3.0 - 4.6 Project at an estimated cost of \$889,000 (Ordinance)

The City of Portland ordains;

Section 1. The Council finds:

1. The Water Bureau requires the rehabilitation and improvement of Road 10 MP 3.0 – 4.6 which is the main road to the Bull Run Watershed facilities.
2. This segment of Road 10 has a poor condition rating which puts the road beyond the effectiveness of preventive maintenance techniques, thus requiring reconstruction.
3. It is anticipated the project will be constructed in the summer/fall of 2015.
4. The engineer's estimate for this contract action is \$889,000 with a moderate confidence level.
5. Total project cost is estimated at \$1,120,000 and will be made available in the FY 2014-2015 budget and requested as part of the FY 2015-2016 budget. The project is scheduled to be completed during FY 2015-2016.

NOW, THEREFORE, the Council directs:

- a. Upon the Council acceptance of the Chief Procurement Officer's report recommending the lowest responsible bidder, the Chief Procurement Officer is authorized to negotiate and execute a contract, provided the contract has been approved as to form by the City Attorney's office.
- b. The Mayor and Auditor are hereby authorized to draw and deliver checks chargeable to the Water Fund when demand is presented and approved by the proper authorities.

Passed by the Council, MAY 20 2015

Commissioner Nick Fish  
Scott Bryan  
April 1, 2015

**Mary Hull Caballero**  
Auditor of the City of Portland

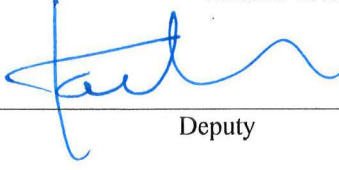
By  Deputy

Agenda No.  
**ORDINANCE NO.**  
Title

187133

with the lowest responsive bidder

Authorize a contract and provide payment for the construction components of the Road 10 MP 3.0-4.6 Project at an estimated cost of \$889,000 (Ordinance)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Commissioner Nick Fish</b></p> <hr/> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> <hr/> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Water Bureau Head: David G. Shaff</p> <p>Prepared by: Scott Bryan Date Prepared: April 1, 2015</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Council Meeting Date <b>May 13, 2015</b></p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter</p>	<p>CLERK USE: DATE FILED <u>MAY 08 2015</u></p> <p style="text-align: right;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p> <p><b>ACTION TAKEN:</b></p> <p><b>MAY 13 2015 PASSED TO SECOND READING MAY 20 2015 9:30 A.M.</b></p>
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<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input type="checkbox"/></p>
<p><b>REGULAR</b> <input checked="" type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Novick	_____	
5. Hales	✓	