## **ORDINANCE No.** 187113

\* Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$2,000,000 for the National Sexual Assault Kit Initiative FY 2015 Competitive Grant to address unsubmitted sexual assault kits at the Portland Police Bureau (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

- 1. The U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) will provide grant funding to assist local law enforcement agencies in submitting their previously unsubmitted sexual assault kits (SAKs) for testing, optimizing victim notification protocols, and developing a holistic model for criminal justice response to cases of sexual violence;
- 2. The City of Portland, Oregon Police Bureau wishes to apply for USDOJ OJP BJA grant funding for the National Sexual Assault Kit Initiative (SAKI) FY 2015 Competitive Grant as the lead agency and fiscal agent on behalf of its subrecipients, Multnomah County and the Oregon State Crime Lab;
- 3. The grant award will be in a form of a cooperative agreement with BJA and will provide the City and its partners with guidance in creating a comprehensive response model based on the BJA model;
- 4. Intergovernmental agreements will be executed in the event of grant funding with Multnomah County and the State of Oregon Crime lab in order to obligate agency roles and responsibilities;
- 5. The 36-month grant period is October 1, 2015 through September 30, 2018; and
- 6. No match is required by this grant.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to USDOJ OJP BJA for a grant in the amount of \$2,000,000 in a form substantially in accordance with the application attached as Exhibit A.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

c. The Office of Management & Finance Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because the grant application must be submitted to OJP no later than Thursday, May 7, 2015. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: MAY 0 6 2015

Mary Hull Caballero Auditor of the City of Portland By Ausan Parsons Deputy

Mayor Charlie Hales PPB Site Coordinator: Lt. Dave Meyer Prepared by: Veronica L. Nordeen Date prepared: April 16, 2015

## = -453-----

### Agenda No. **ORDINANCE NO.** Title

# 187113

Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$2,000,000 for the National Sexual Assault Kit Initiative FY 2015 Competitive Grant to address the issue of unsubmitted sexual assault kits at the Portland Police Bureau (Ordinance)

INTRODUCED BY Commissioner/Auditor: Mayor Hales	CLERK USE: DATE FILED MAY 01 2015
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman	Mary Hull Caballero Auditor of the City of Portland By:
Position 4/Safety - Novick	ACTION TAKEN:
BUREAU APPROVAL Bureau: Police Bureau Head: Lawrence P. O'Dea III	
Prepared by: Veronica L. Nordeen Date Prepared: 4//7/15	
Impact Statement Completed Amends Budget	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document.	
Yes 🗆 No 🛛	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter	
Council Meeting Date: 4/29/15	

#### AGENDA

TIME CERTAIN Start time: \_\_\_\_

Total amount of time needed: (for presentation, testimony and discussion)

## CONSENT

REGULAR Total amount of time needed: 10 minutes (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	$\sim$	
2. Fish	2. Fish	$\checkmark$	
3. Saltzman	3. Saltzman		
4. Novick	4. Novick	$\checkmark$	
Hales	Hales		