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CITY OF  
**PORTLAND, OREGON**  
PORTLAND HOUSING BUREAU

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Dan Saltzman, Commissioner  
Traci Manning, Director  
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City Council  
Agenda Item  
Staff Supplemental Report

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**TO:** Commissioner Dan Saltzman  
**VIA:** Shannon Callahan

**FROM:** Matthew Tschabold, PHB Policy and Equity Manager

**DATE:** April 23, 2015

**RE:** Accept the submission of the *State of Housing in Portland 2015 Report*.

The Portland Housing Bureau asks the City Council to accept the first phase of the annual *State of Housing in Portland 2015 Report*. The *State of Housing in Portland Report* will be published each fall to provide elected officials, policymakers, government institutions, community organizations, and other partners with the information to guide discussions and decisions on housing policy and resources.

As the inaugural *State of Housing* report, the 2015 edition is being published in two phases. Phase one, published in April 2015, presents a detailed framework of the indicators and data that are the foundation for understanding the current housing market by type, geography and affordability to households based on composition, race and ethnicity. It also includes a variety of reports that Portland City Council has historically requested related to the housing market. Finally, it has an annual report of the outcomes of the Portland Housing Bureau's programs and portfolio, thereby measuring how current City policy, budgeting, and operations impacts the housing market.

Agenda No.  
**REPORT**  
Title

Accept the submission of the *State of Housing in Portland 2015 Report. (Report)*

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Saltzman</b></p>	<p>CLERK USE: DATE FILED <u>APR 24 2015</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman <i>[Signature]</i></p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Housing Bureau Bureau Head: Traci Manning <i>[Signature]</i></p> <p>Prepared by: Matthew Tschabold Date Prepared: 04/23/15</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p> <p>Council Meeting Date: 04/29/15</p>	<p><b>ACTION TAKEN:</b></p> <p style="font-size: 1.2em; font-weight: bold;">APR 29 2015 ACCEPTED</p>

**AGENDA**

**TIME CERTAIN**   
Start time: 3:00

Total amount of time needed: 30 minutes <sup>1 hr</sup> <sub>per Shannon</sub>  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
Total amount of time needed: \_\_\_\_\_  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz	_____
2. Fish	2. Fish	✓
3. Saltzman	3. Saltzman	✓
4. Novick	4. Novick	_____
Hales	Hales	✓