## **TESTIMONY**

9:30 AM TIME CERTAIN

## <u>2015 SUSTAINABLE CITY GOVERNMENT PRINCIPLES</u> <u>& 2030 ENVIRONMENTAL PERFORMANCE OBJECTIVES</u>

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

NAME (print)	ADDRESS AND ZIP CODE	Email
Jenniler Allen	Box 751, PSU 97207	Thallen@pdx.edu
But sellings	Arba	Cannabis box @yakeo.c
BARRY JOE STULL	10852 SG Stank # 5 97216	cannabis boo@yakeo.c
*		
*		