



# CITY OF PORTLAND

OFFICE OF MANAGEMENT AND FINANCE

Charlie Hales, Mayor  
Fred Miller, Chief Administrative Officer  
Ken Rust, Chief Financial Officer

Christine Moody  
Chief Procurement Officer  
Procurement Services

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## CONSENT AGENDA

April 15, 2015

### TO THE COUNCIL:

Portland Fire & Rescue (PF&R) is Oregon's largest fire and emergency services provider. PF&R provides fire, medical (emergency medical service), and special response services to nearly 600,000 people within an area of approximately 152 square miles. The PF&R operates 28 engine companies, two quint companies and nine truck companies as well as specialized rescue units, providing emergency services 24 hours a day, 365 days a year to a wide range of occupancies including residential, high-rises, commercial/ industrial, institutional including schools, hospitals, etc. PF&R currently maintains a Class 2 rating (on a scale of 1-10) from the Insurance Service Organization (ISO). The equipment must be maintained and upgraded as needs and requirements of the City change.

City Council passed Ordinance 187052 on March 18, 2015 authorizing the purchase of up to nine Triple Combination Pumpers with Pierce Manufacturing, Inc.

In accordance with City Code 5.33.170, the City may participate in Interstate Cooperative Procurements to establish contracts or price agreements for the acquisition of goods or services. Houston-Galveston Area Council has conducted a competitive solicitation and executed Contract #FS12-13 with Pierce Manufacturing, Inc. for the purchase of Pumper Fire Apparatus (UC06 Base AXT Pumper). The contract as executed by Houston-Galveston Area Council allows governmental agencies to purchase to utilize the contract for the purchase of such equipment.

On November 5, 2014, in accordance with PCC 5.33.170, the City posted a Notice of Intent to Award an Interstate Cooperative Procurement. No comments were received.

Pierce Manufacturing, Inc. has a current City of Portland Business License Tax Account, is in full compliance with the Equal Benefits Program and their EEO Certification is current through October 13, 2015. Pierce Manufacturing, Inc. is not a State of Oregon Certified MWESB contractor. The level of confidence in the cost estimates for this project is High based on a price quote received from Pierce Manufacturing, Inc.

Recommended by:

Christine Moody  
Chief Procurement Officer

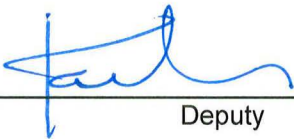
*An Equal Opportunity Employer*

*To help ensure equal access to programs, services and activities, the Office of Management & Finance will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities upon request.*

Agenda No.  
**REPORT**  
Title

Authorize a contract with Pierce Manufacturing, Inc. to provide up to nine Triple Combination Pumpers for a not-to-exceed amount of \$5,000,000. (Procurement Report – Project #117404)

No.

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Hales</b></p>	<p>CLERK USE: DATE FILED <u>APR 10 2015</u></p>
<p><b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Hales</p>	<p>Mary Hull Caballero Auditor of the City of Portland</p>
<p>Position 1/Utilities - Fritz</p>	<p>By:  Deputy</p>
<p>Position 2/Works - Fish</p>	<p><b>ACTION TAKEN:</b> APR 15 2015 <b>ACCEPTED</b> <u>PREPARE CONTRACT</u></p>
<p>Position 3/Affairs - Saltzman</p>	
<p>Position 4/Safety - Novick</p>	
<p><b>BUREAU APPROVAL</b> Bureau: OMF Bureau of Revenue and Financial Services OMF CAO: Fred Miller Bureau Head: Ken Rust</p>	
<p>Prepared by: Celeste King Date Prepared: March 12, 2014</p>	
<p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b> required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date April 15, 2014</p>	

**AGENDA**

**TIME CERTAIN**   
Start time: \_\_\_\_\_  
Total amount of time needed: \_\_\_\_\_  
(for presentation, testimony and discussion)

**CONSENT**  *Pulled*

**REGULAR**   
Total amount of time needed: \_\_\_\_\_  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>	
4. Novick	4. Novick <input checked="" type="checkbox"/>	
Hales	Hales <input checked="" type="checkbox"/>	