

3

Parsons, Susan

From: Parsons, Susan
Sent: Tuesday, March 03, 2015 11:51 AM
To: 'Carl Talton'
Cc: 'Elise Brown'; 'Gary Withers'
Subject: RE: Concordia presentation "3 to Phd"

Thank you Carl. You are confirmed for April 8th, Council Communications.

Here is further information for you on the Communications portion of the agenda:

- You will have three minutes to address the Council and may also submit written material (please provide seven copies).
- We start the meeting at 9:30 and Communications are the first item on the agenda.
- Please note communications allow the Council to hear issues that interest our citizens, but do not allow an opportunity for dialogue.
- The Council meeting takes place at City Hall, 1221 SW 4th Ave., 2nd Floor, Council Chambers.

Kind regards,

Susan Parsons
Assistant Council Clerk
City of Portland
susan.parsons@portlandoregon.gov
503.823.4085

From: Carl Talton [<mailto:carl@unitedfundadvisors.com>]
Sent: Tuesday, March 03, 2015 11:37 AM
To: Parsons, Susan
Subject: Concordia presentation "3 to Phd"

Susan,

This is a formal request to present to city council, along with Gary Withers of Concordia, on "3 to Phd"

Carl

Carl B. Talton
Executive Chair
United Fund Advisors
Portland Family of Funds
24 NW First Avenue, Suite 470 Portland, Oregon 97209
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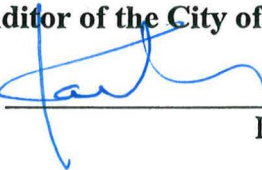
Request of Carl Talton to address Council regarding 3to PhD (Communication)

APR 08 2015

PLACED ON FILE

Filed APR 03 2015

MARY HULL CABALLERO
Auditor of the City of Portland

By 
Deputy

COMMISSIONERS VOTED AS FOLLOWS:		
	YEAS	NAYS
1. Fritz		
2. Fish		
3. Saltzman		
4. Novick		
Hales		