

ORDINANCE No. 187069

\* Apply to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$200,000 for the Justice and Mental Health Collaboration Program FY 2015 Solicitation to expand the capacity of the Portland Police Bureau Behavioral Health Unit (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) is seeking applications for funding for the Justice and Mental Health Collaboration Program to further the Department's mission by increasing public safety through innovative cross-system collaboration for individuals with mental illness who come into contact with the criminal justice system.
2. The Police Bureau wishes to apply for this grant in collaboration with Central City Concern in order to expand the capacity of the Behavioral Health Unit to address the needs of individuals who may currently be beyond the scope of services provided through the existing program.
3. The grant award will be made over two fiscal years, each providing \$100,000. BJA may elect to make awards for applications submitted under this solicitation in future fiscal years, depending on the merit of the applications and on the availability of appropriations.
4. This award requires a 20% match of total program costs.
5. Funding for the \$50,000 match will come from existing Police Bureau appropriations.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$200,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The OMF Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because of critical deadlines in the grant application process. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: APR 01 2015

Mayor Charlie Hales  
Prepared by: Elizabeth Gardiner  
March 9, 2015

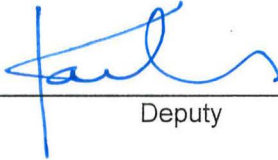
**Mary Hull Caballero**  
Auditor of the City of Portland

By

  
Deputy

Agenda No.  
**ORDINANCE NO. 187069**  
 Title

\* Apply to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$200,000 for the Justice and Mental Health Collaboration Program FY 2015 Solicitation to expand the capacity of the Portland Police Bureau Behavioral Health Unit (Ordinance)

<p style="text-align: center;"><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Mayor Charlie Hales</b></p>	<p>CLERK USE: DATE FILED <u>MAR 27 2015</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero                  Auditor of the City of Portland</p> <p>By:  _____                  Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Police                  Bureau Head: Chief O'Dea</p> <p>Prepared by: Elizabeth Gardiner                  Date Prepared: 3/9/15</p> <p>Financial Impact &amp; Public Involvement Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document                  If "Yes" requires City Policy paragraph stated in document.                  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b>                  required for Code Ordinances</p> <p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, comp plan, charter                  Council Meeting Date <u>4/1/15</u></p>	<p><b>ACTION TAKEN:</b></p>

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p><b>Total amount of time needed:</b> _____                  (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input type="checkbox"/></p>
<p><b>REGULAR</b> <input checked="" type="checkbox"/></p> <p><b>Total amount of time needed: 5 min</b>                  (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	