



Office of Mayor Charlie Hales
City of Portland

March 10, 2015

As Mayor and Commissioner of Planning and Sustainability, I request Council extend the terms for the following 2015 Comprehensive Plan Community Involvement Committee until December 2015.

Appointment


Denise Barrett
Christina Blaser
Jessica Conner
Kenneth Doswell
Simphiwe Laura Stewart
Jovan Young
Paula Amato
Jason Barnstead-Long
Judy BlueHorse Skelton
Lois Cohen
Anyeley Hallova
Linda Nettekoven
Stanley Penkin
Howard Shapiro
Peter Stark
Alison Stoll

Respectfully submitted,

Charlie Hales
Mayor

Agenda No.
REPORT
Title

Extend the terms of 2015 Comprehensive Plan Community Involvement Committee to December 2015.
(Report)

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| <p>INTRODUCED BY Commissioner/Auditor: Mayor Hales</p> | <p>CLERK USE: DATE FILED <u>MAR 27 2015</u></p> |
| <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> | <p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p> |
| <p>BUREAU APPROVAL</p> <p>Bureau: <i>BPS. Susan Anderson</i> <i>Susan Anderson</i></p> <p>Prepared by: Sara Wright Date Prepared: March 10, 2015</p> | <p>ACTION TAKEN:</p> <p>APR 01 2015 CONFIRMED</p> |
| <p>Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> | |
| <p>City Auditor Office Approval: required for Code Ordinances</p> | |
| <p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan <i>CF</i></p> | |
| <p>Council Meeting Date April 1, 2015</p> | |

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| AGENDA |
| <p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> |
| <p>CONSENT <input checked="" type="checkbox"/></p> |
| <p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | |
|--------------------|---------------------------------|------|
| | YEAS | NAYS |
| 1. Fritz | 1. Fritz ✓ | |
| 2. Fish | 2. Fish ✓ | |
| 3. Saltzman | 3. Saltzman ✓ | |
| 4. Novick | 4. Novick ✓ | |
| Hales | Hales ✓ | |