

## Office of Mayor Charlie Hales <br> City of Portland

February 4, 2015

Dear Council Colleagues,
As Mayor and Commissioner of Finance \& Administration, I request your confirmation to reappoint three members to the Planning and Sustainability Commission.

I'm requesting confirmation for two of the Commissioners to be re-appointed for full four-year terms. One Commissioner, Howard Shapiro, has requested to continue on the Commission through the recommendation of the Comprehensive Plan, a multi-year project culminating in the PSC's recommendation by the end of 2015 . At that time we will fill the remainder of his term with a new appointee.

Therefore, I request your confirmation for the following positions and terms:

| Position | Appointment | Terms |
| :--- | :--- | :--- |
| 7 | Andre' Baugh | January 15,2015 - January 15,2019 |
| 8 | Howard Shapiro | January 15, 2015 - January 15, 2016 |
| 11 | Karen Gray | January 15, 2015 - January 15,2019 |

Respectfully submitted,

Charlie Hales
Mayor

Agenda No.
APPOINTMENT REPORT
Title
Reappoint to the Planning and Sustainability Commission Andre' Baugh, term to expire in January 15, 2019, Howard Shapiro term to expire Jantary 15, 2016 and Karen Gray term to expire January 15, 2019. (Report)

| INTRODUCED BY Commissioner/Auditor: Mayor Hales | CLERK USE: DATE FILED FEB I 3 2015 |
| :---: | :---: |
| COMMISSIONER APPROVAL | By: |
| Mayor-Finance and Ad fatinistrationt-Hales |  |
| Position 1/Utilities - Fritz |  |
| Position 2NVorks - Fish |  |
| Position 3/Affairs - Saltzman | $\downarrow$ |
| Position 4/Safety - Novick | ACTION TAKEN: <br> FEB 182015 CONFIRMED |
| BUREAU APPROVAL |  |
| Bureau: Office of the Mayor |  |
| Prepared by: Sandra Wood <br> Date Prepared: January 30, 2015 |  |
| Impact Statement |  |
| Completed $\boxtimes$ Amends Budget $\square$ |  |
| City Auditor Office Approval: required for Code Ordinances |  |
| City Attorney Approval: required for contract, code. easement, franchise, charter, Comp Plan |  |
| Council Meeting Date February 18, 2015 |  |


| AGENDA |
| :--- |
| TIME CERTAIN $\square$ |
| Start time: $\square$ |
| Total amount of time needed: <br> (for presentation, testimony and discussion) |
| CONSENT $\boxtimes$ |
| $\frac{\text { REGULAR } \square}{\text { Total amount of time needed: }}$(for presentation, testimony and discussion) |


| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |  |  |
| :---: | :---: | :---: | :---: |
|  |  | YEAS | NAYS |
| 1. Fritz | 1. Fritz |  |  |
| 2. Fish | 2. Fish |  |  |
| 3. Saltzman | 3. Saltzman |  |  |
| 4. Novick | 4. Novick |  |  |
| Hales | Hales |  |  |

